

	<p>चतुर्दशः 2, 3, 4</p> <p>पञ्चदशः 7, 10</p> <p>षोडशः 5, 6</p> <p>सप्तदशः 1, 4</p> <p>अष्टादशः 1, 2, 3</p> <p>एकोनविंशतिः 2, 3, 4</p> <p>विंशतिः , 12, 3, 4</p> <p>श्लोकपूर्णं न प्रष्टव्यम् परीक्षायाम् पदच्छेदं विग्रहवाक्यम् अन्वयः वाक्यार्थं भावार्थं इत्यादयः एव प्रष्टव्याः </p>				
4.	<p>पञ्चतन्त्र-अपरीक्षितकारकम् ५ अध्याय</p> <p>कथा -१ नापितक्षपणक कथा</p> <p>कथा-२ नकुलीब्राह्मणी कथा</p> <p>कथा-३ चक्रधर कथा</p> <p>कथा-४ सिंहकारक मूर्खपण्डितकथा</p> <p>कथा-५ मूर्खपण्डित कथा</p> <p>श्लोकपूर्णं तथा अन्वयलेखनं न प्रष्टव्ये </p>	III	15	03	04

Paper II – Part B – Ayurved Itihas –					
	A2 List of Topics AyUG SN & AI (Maximum Marks – 20 (MCQ only))	B2 Term	C2 Marks	D2 Lecture hours	E2 Non- Lecture hours
1	Derivation (Vyutpatti and Nirukti) and definition of Itihasa. Necessity, Significance and Utility of knowledge of Ayurveda itihasa. Means and method of study of Ayurveda itihasa. Different Time periods relevant for the Study of Ayurveda itihasa (viz, Prevedic, Vedic, Samhita kala, Sangraha kala etc.)	I	5	1	2
2	Origin and lineage of Ayurveda (Ayurvedavatarana) and Introduction of references of Ayurveda in Veda, Upanishat and Puarana.	I		1	2
3	Structure, Specialities, Time period of Ayurveda Samhitas and their commentaries (including Special contributions of authors and commentators): Charaka Samhita, Sushruta Samhita, Ashtanga Sangraha, Ashtanga Hridaya, Bhela Samhita, Hareeta Samhita, Kashyapa Samhita.	I	5	2	2