



NAAC ACCREDITED WITH B++, OCE "A" Grade, NABH & ISO 21001:2018 CERTIFIED

छत्रपती शाहू महाराज शिक्षण संस्था संचालित

आयुर्वेद महाविद्यालय व रुग्णालय

CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA'S

AYURVED MAHAVIDYALAYA & RUGNALAYA

(Recognized by National Commission for Indian System of Medicine, Ministry of AYUSH, Govt. of India, New Delhi & Affiliated to Maharashtra University of Health Sciences, Nashik.)



Estd : 1989  
NCISM College Code : AYU0153  
MHS College Code : 124191

### ATP FOR PRE MD MODULE 1,2 (JUNE 2025)- DEPARTMENT OF SHALYATANTRA

|                               |                       |                                               |                                                |                |                      |                     |                 |
|-------------------------------|-----------------------|-----------------------------------------------|------------------------------------------------|----------------|----------------------|---------------------|-----------------|
|                               |                       |                                               |                                                | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| WEEK                          | TIME                  | MONDAY                                        | TUESDAY                                        | WEDNESDAY      | THURSDAY             | FRIDAY              | SATURDAY        |
| EL 1 <sup>st</sup>            | 9.30am-<br>1.00pm     | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | EL-1.5         | EL-1.7               | EL-1.3              | EL-1.1          |
| 2 <sup>nd</sup>               | 9.30am-<br>1.00pm     |                                               |                                                | EL-1.6         | EL-1.8               | EL-1.4              | EL-1.2          |
| 3 <sup>rd</sup>               | 9.30am-<br>1.00pm     |                                               |                                                | EL-2.5         | EL-2.7               | EL-2.3              | EL-2.1,2.9      |
| 4 <sup>th</sup>               | 9.30am-<br>1.00pm     |                                               |                                                | EL-2.6         | EL-2.8               | EL-2.4              | EL-2.2          |
| 1.00 pm- 2.00pm R E C E S S S |                       |                                               |                                                |                |                      |                     |                 |
|                               |                       | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| LH 1 <sup>st</sup>            | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-1.7         | LH-1.5               | LH-1.3              | LH-1.1          |
| 2 <sup>nd</sup>               | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-1.8         | LH-1.6               | LH-1.4              | LH-1.2          |
| 3 <sup>rd</sup>               | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-2.7         | LH-2.5               | LH-2.3              | LH-2.1          |
| 4 <sup>th</sup>               | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-2.8         | LH-2.6               | LH-2.4              | LH-2.2          |
|                               |                       | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| PT 1 <sup>st</sup>            | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 1.5,1.6    | PT- 1.8,1.9          | PT-<br>1.3,1.4      | PT- 1.1,1.2     |
| 2 <sup>nd</sup>               | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 1.7        | PT- 1.10             | PT- 2.4             | PT- 2.1         |
| 3 <sup>rd</sup>               | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 2.7        | PT- 2.9              | PT- 2.5             | PT- 2.2         |
| 4 <sup>th</sup>               | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 2.8        | PT- 2.10             | PT- 2.6             | PT- 2.3         |

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**ATP FOR PRE MD MODULE 3,4(JULY 2025)- DEPARTMENT OF SHALYATANTRA**

|                    |                       |                                               |                                                | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
|--------------------|-----------------------|-----------------------------------------------|------------------------------------------------|----------------|----------------------|---------------------|-----------------|
| WEEK               | TIME                  | MONDAY                                        | TUESDAY                                        | WEDNESDAY      | THURSDAY             | FRIDAY              | SATURDAY        |
| EL 1 <sup>st</sup> | 9.30am-<br>1.00pm     | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | EL-3.5         | EL-3.7               | EL-3.3              | EL-3.1          |
| 2 <sup>nd</sup>    | 9.30am-<br>1.00pm     |                                               |                                                | EL-3.6         | EL-3.8               | EL-3.4              | EL-3.2          |
| 3 <sup>rd</sup>    | 9.30am-<br>1.00pm     |                                               |                                                | EL-4.6         | EL-4.8               | EL-4.3              | EL-4.1          |
| 4 <sup>th</sup>    | 9.30am-<br>1.00pm     |                                               |                                                | EL-4.7         | EL-4.9,4.5           | EL-4.4              | EL-4.2          |
| 1.00 pm- 2.00pm    |                       | R                                             | E                                              | C              | E                    | S                   | S               |
|                    |                       |                                               |                                                | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| LH 1 <sup>st</sup> | 2.00<br>pm-3.00<br>pm | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | LH-3.7         | LH-3.5               | LH-3.3              | LH-3.1          |
| 2 <sup>nd</sup>    | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-3.8         | LH-3.6               | LH-3.4              | LH-3.2          |
| 3 <sup>rd</sup>    | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-4.7         | LH-4.5               | LH-4.3              | LH-4.1          |
| 4 <sup>th</sup>    | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-4.8         | LH-4.6               | LH-4.4              | LH-4.2          |
|                    |                       |                                               |                                                | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| PT 1 <sup>st</sup> | 3.00<br>pm-<br>4.30pm | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | PT- 3.5        | PT- 3.8              | PT- 3.3             | PT- 3.1         |
| 2 <sup>nd</sup>    | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 3.6        | PT- 3.9              | PT- 3.4             | PT- 3.2         |
| 3 <sup>rd</sup>    | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 4.7        | PT- 4.9              | PT- 4.4             | PT- 4.1         |
| 4 <sup>th</sup>    | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 4.8        | PT- 4.10             | PT- 4.5             | PT- 4.2         |

*Reshma*

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ATP FOR PRE MD MODULE 5,6(AUGUST 2025)- DEPARTMENT OF SHALYATANTRA

|                    |                       |                                               |                                                | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
|--------------------|-----------------------|-----------------------------------------------|------------------------------------------------|----------------|----------------------|---------------------|-----------------|
| WEEK               | TIME                  | MONDAY                                        | TUESDAY                                        | WEDNESDAY      | THURSDAY             | FRIDAY              | SATURDAY        |
| EL 1 <sup>st</sup> | 9.30am-<br>1.00pm     | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | EL-5.5         | EL-5.8               | EL-5.3              | EL-5.1          |
| 2 <sup>nd</sup>    | 9.30am-<br>1.00pm     |                                               |                                                | EL-5.6         | EL-5.9               | EL-5.4              | EL-5.2          |
| 3 <sup>rd</sup>    | 9.30am-<br>1.00pm     |                                               |                                                | EL-6.5         | EL-6.8               | EL-6.3              | EL-6.1          |
| 4 <sup>th</sup>    | 9.30am-<br>1.00pm     |                                               |                                                | EL-6.6         | EL-6.9               | EL-6.4              | EL-6.2          |
| 1.00 pm- 2.00pm    |                       | R                                             | E                                              | C              | E                    | S                   | S               |
| LH 1 <sup>st</sup> | 2.00<br>pm-3.00<br>pm | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| 2 <sup>nd</sup>    | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-5.7         | LH-5.5               | LH-5.3              | LH-5.1          |
| 3 <sup>rd</sup>    | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-5.8         | LH-5.6               | LH-5.4              | LH-5.2          |
| 4 <sup>th</sup>    | 2.00<br>pm-3.00<br>pm |                                               |                                                | LH-6.7         | LH-6.5               | LH-6.3              | LH-6.1          |
|                    |                       |                                               |                                                | LH-6.8         | LH-6.6               | LH-6.4              | LH-6.2          |
| PT 1 <sup>st</sup> | 3.00<br>pm-<br>4.30pm | SAMHITA<br>WACHAN<br><br>2.15 PM -<br>4.15 PM | CLINICAL<br>MEETING<br><br>2.15 PM-<br>4.15 PM | DR S V<br>MORE | DR<br>BOCHARE<br>P V | DR<br>GUNDRE<br>R N | DR GADVE<br>B N |
| 2 <sup>nd</sup>    | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 5.6        | PT- 5.8              | PT- 5.4             | PT- 5.1         |
| 3 <sup>rd</sup>    | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 5.7        | PT- 5.8              | PT- 5.5             | PT- 5.2         |
| 4 <sup>th</sup>    | 3.00<br>pm-<br>4.30pm |                                               |                                                | PT- 6.5        | PT- 6.8              | PT- 6.3             | PT- 6.1         |
|                    |                       |                                               |                                                | PT- 6.6        | PT- 6.9              | PT- 6.4             | PT- 6.2         |

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