

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
(Land Document, 7/12 Extracts, Title Verification dead Building Approved Final plan by Corporation/Municipal Council Hospital College Architect Certified Rooms sizes (Dimensions) Constructed Area – College Hospital, Hostel, Accommodation)

**INFRASTRUCTURE**

Sr. No	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land ( <b>Applicable only to Private Colleges</b> ). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes	<b>Adequate</b>
2	<b>Total constructed area of college building</b>		
	<b>(I) Administrative Section:</b> Total Area <b>7201.06</b> sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes	<b>Adequate</b>
	<b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls <b>11</b> b) IT enabled, Audio / Video teaching Aids <b>Available</b> c) Total area for lecture Halls <b>10230.98</b> sq.ft.	Yes	<b>Adequate</b>
	<b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area <b>10763.9</b> sq.ft.. b) Total Seating Capacity <b>500</b> c) Audio / Video System and Other Facilities <b>Available</b>	Yes	<b>Adequate</b>
	<b>(IV) Central Library:</b> a) Total Area : <b>5218.77</b> sq.ft. Total No. of Books <b>14219</b> Distribution of books <ul style="list-style-type: none"> <li>• Ayurvedic-9599</li> <li>• Modern-3759</li> <li>• Other- 861</li> </ul> Capacity of Reading Hall :-for Students <b>200</b> for Teachers <b>12</b> No. of Scientific Journals <b>72</b> . No. of News Papers <b>14</b> Photo Copier Machine <b>Yes</b> Drinking water & Washrooms. <b>Yes</b>  b) Digital Library: No. of Computers <b>12</b> Internet Facility <b>Yes</b>	Yes	<b>Adequate</b>
	<b>(V) Teaching Departments:</b>		
	There shall be fourteen Teaching Departments as per MSR No. of departments <b>14</b> Departmental Area <b>27759.37</b> Sq.ft. No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes	<b>Adequate</b>

  
I/c PRINCIPAL

Chhatrapati Shahu Maharaj Shikshan Sanstha's  
Ayurved Mahavidyalaya & Rugnalaya,  
Kanchanwadi, Aurangabad.



	<b>(VI) Teaching Pharmacy and Quality Testing Laboratory as per MSR</b>	Yes	<b>Adequate</b>
	<b>(VIII) Common Rooms:</b> Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	<b>Adequate</b>
4	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	–	<b>Adequate</b>
5	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes	<b>Adequate</b>
6	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Canteen Facility, Warden/ Rector, Hygiene, Vending Machine etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	<b>Adequate</b>
<b>Hospital</b>			
7	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital : Chhatrapati Shahu Maharaj Shikshan Sanstha's Ayurved Mahavidyalaya &amp; Rughnalya</b>		
	Address: <b>Kanchanwadi, Paithan road, Aurangabad</b>		
	Telephone No. : <b>0240- 2646464, 2646201, 2646202</b>		
	Bed Strength : <b>220</b>	Yes	<b>Adequate</b>
	Distance of Hospital from the College to which it is attached (in kms) <b>In Campus</b>		
	Number of beds registered as per BNH Act	Yes	<b>Adequate</b>
8	<b>I. Total constructed area of Hospital Building as per MSR ( 61031 Sq.mtr.)</b> Whether the Hospital is Owned by the College / Management or Rented ? <b>Owned</b>	Yes	<b>Adequate</b>
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	<b>Adequate</b>
	<b>III. Out–Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex <b>6305.28</b> Sq.ft. No. of OPD's <b>13</b> Facilities shall be as per MSR & all details shall be on college website.	Yes	<b>Adequate</b>
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex <b>33822.14</b> Sq.ft. No. of IPD Departments <b>6</b> Bed Distribution (UG <b>1:1</b> , PG <b>1:4</b> ) Facilities shall be as per MSR & all details shall be on college website.	Yes	<b>Adequate</b>
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block <b>4164.66</b> sq.ft. No.of OTs available <b>2...</b> Facilities shall be as per MSR & all details shall be on college website.	Yes	<b>Adequate</b>

*Deeshmum*  
I/C PRINCIPAL

Chhatrapati Shahu Maharaj Shikshan Sanstha's  
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Kanchanwadi, Aurangabad.



<b>VI. Panchakarma Block as per MSR</b> Total area of Panchakarma Block...5334.27 Sq.ft. No. of Panchakarma section for Male 4...& Female 4 Facilities shall be as per MSR & all details shall be on collegewebsite.	Yes	<b>Adequate</b>
<b>VII. Casualty Facilities</b> State Government Permission Letter	Yes	<b>Adequate</b>
<b>VII. Physiotherapy Unit as per MSR</b>	Yes	<b>Adequate</b>
<b>IX. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	<b>Adequate</b>
<b>VIII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	<b>Adequate</b>
<b>IX. Labour Room : 431.63</b>	Yes	<b>Adequate</b>
<b>X. Hospital Kitchen and Canteen: 1616.09</b>	Yes	<b>Adequate</b>
<b>XI. Stores/Mortuary: 539.05</b>	Yes	<b>Adequate</b>

  
**Dean/ Principal Stamp & Signature**

I/c PRINCIPAL  
Chhatrapati Shahu Maharaj Shiksha Sanstha's  
Ayurved Mahavidyalaya & Purnalaya,  
Kandharwad, Aurangabad.



गाव नमुना सात

अहवाल दिनांक : ०८/१२/२०१४

अधिकार अभिलेख पत्रक

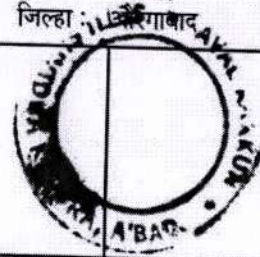
[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहया ( तयार करणे व सुस्थितीत ठेवणे ) नियम , १९७१ यातील नियम ३, ५, ६ आणि ७]

गाव : कांचनवाडी

तालुका : औरंगाबाद

जिल्हा : औरंगाबाद

गट क्रमांक	गट क्रमांकाचा उपविभाग	भूधारणा पद्धती	भोगवटादाराचे नाव		पो.ख.	फे.फा.	खाते क्रमांक
४४		भोगवटादार वर्ग -१					
शांताचे स्थानिक नाव आमराईचा मळा			क्षेत्र	आकार	आणे	पै	
लागवडी योग्य क्षेत्र हे. आर.चौ.मी.							
जिरायत	६.६६.००						
एकूण	६.६६.००						
गोटखराब (लागवडी अयोग्य)							
वर्ग (अ)	०.२०.००						
वर्ग (ब)							
एकूण	०.२०.००						
आकारणी	१३.३९						
जुडी किंवा विशेष आकारणी							
		नरेद्र रुपसिंग शिरा	०.६०.००	१.२०		(९३)	१३,७२,९३,२२६,३०१,३३३,६६१,६६२
		[सौ शोभा प्रभाकर दहिवाडकर	०.०३.६६	.०७		(७९०)	६६४,६६५,८५३,९९६,९९८,१२४२,१५
		प्लॉ.न. १९					७६,१६००,
		डॉ अजित श्रीराम दामले प्लॉ.न.०३.५४	०.०३.५४	.०७		(३४८)	२१६७,२२६९,२२९३,२३०१,२३१०,३२१
		२५					१
		[अशोक काशिरामसिंह हजारे ]	१.००.००	२.०१		(१७२)	कुळाचे नाव
		श्रीनिवास गोपिकिसन				(१९७)	इतर अधिकार
		रामकिसन गोपिकिसन				(१)	इतर
		सौ लता अरुन जेठलिया				(१)	वि.एक स्व. वि.एक हक्क नरेद्र
		द्वारकादास सत्यनारायण				(१)	सूखवींदरसिंग (९३)
		रमेश राधाकिसन				(१)	इतर
		जुगलकिशोर रामपाल				(१)	बोअरवेल एक स्व. छत्रपती शाहूमहाराज
		नंदकिशोर रामलाल				(१)	शिक्षण संस्था (४२४)
		सामायिक क्षेत्र	१.२०.००				इतर
		सूधाकर हरीभाऊ मूळे	१.९०.००	३.८१		(२३०)	डॉ. कृदा खेमराज चौधरी यांनी
		सौ स्मिता अजयकुमार पाठक	०.०४.०७	.०८		(३८१)	मुखत्यारेआम व सर्व अधिकार पत्राआध
		प्लॉ.न. २४					२.८३ आर जमीनीच्या हद्दीपर्यन्त (४८
		छत्रपती शाहू महाराज शिक्षण				(१६२३)	इतर
		संस्था तर्फे प्रशासकीय					ले.स.डि.ड. छत्रपती शाहू महाराज शिक्ष
		अधिकारी					संस्थे तर्फे प्रशासकीय अधिकारी श्री
		डॉ श्रीकांत गुणवंतराव देशमुख	०.०४.४४	.०८		(१६२३)	बी.डी. शिंदे क्षेत्र ०.८५ आर (५२६)
		प्लॉ न १८					इतर
		सौ अनूसयाबाई गहिनीनाथ बडे	०.०५.५३	.११		(५९१)	छत्रपती शाहू महाराज शिक्षण संस्था यांन
		प्लॉ.न. ३६,३७					दंत महाविद्यालयाचे इमारतचे
		छत्रपती शाहू महाराज शिक्षण	०.१२.१५	.२४		(५४०)	उपकरणासाठी स्टे बॅ हे.बाद याचे कडून
		संस्था तर्फे					(५७६)
		श्री भाऊसाहेब धोडीबा शिंदे				(५४०)	प्लॉ.न. ३८ते४७ क्षेत्र ४०७९ चौ.मी तारा
		प्रशासकीय अधिकारी प्लॉ.न.					ठेवून र रु १ कोटी कर्ज घेतले.
		४१,२०,२३					इतर
		महानगर पालिका औरंगाबाद	०.३७.०२	.७४		(७३३)	सौ. अनुसयाबाई गहिनाथ बडे यांनी दे. :
		[मे.इंडियुरन्स खिस्बीम [इंडीय]					सह. बॅ. कडून र. रु. १०,००,०००/- ला.
		प्रा.लि.तर्फे श्री विष्वास					घेवून आपले प्लॉट क्र. ३६ व ३७ (६३
		केशवराव रहाटकर]					तारण दिले
		छत्रपती शाहू महाराज शिक्षण				(१५९२)	इतर
		संस्था कांचनवाडी तर्फे					श्री द्वारकादास सत्यनारायण साबु यांचे
		प्रशासकीय अधि					०.१० आर व सौ. लता अरुण जेथलीया
		डॉ श्रीकांत गुणवंतराव देशमुख				(१५९२)	याचे ०.०५ आर क्षेत्र एकूण ०.१५ आर
		प्लॉ नं १ब					(६४५)



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## अधिकार अभिलेख पत्रक

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहया (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३, ५, ६ आणि ७]

गाव : कांचनवाडी

तालुका : औरंगाबाद

जिल्हा : औरंगाबाद

गट क्रमांक	गट क्रमांकाचा उपविभाग	भूधारणा पद्धती	भोगवटादाराचे नाव		क्षेत्र	आकार	आणें पै	पो.ख.	फे.फा.	खाते क्रमांक
४४		भोगवटादार वर्ग -१								
	शेताचे स्थानिक नाव	आमराईचा मळा								
	छत्रपती शाहु महाराज शिक्षण संस्था तर्फे प्र अधिकारी डॉ श्रीकांत गुणवंतराव देशमुख प्लॉ १/२	[हरीभाऊ कुंडलिक घुले]	०.१०.८२	.२१					(१५५१)	जमिन ०.९९ वर्षे भडे पट्ट्याने श्री छत्रपती शाहु महाराज शिक्षण संस्था तर्फे प्रशासक भाऊसाहेब धोडीबा शिंदे यांना दिली इतर वारसाने गोविंदा हरीष छपरवाल, कोमर हरीष छपरवाल (६५५) इतर
	मे कल्याण ठोल इन्फ्रास्ट्रक्चर्स लि चे संचालक अमित विष्णुकुमार गर्ग		१.६५.९४	३.३३					(१२१४)	छत्रपती शाहु महाराज शिक्षण संस्था तर्फे प्रशासकीय अधिकारी श्री बी डी शिंदे लि डिड क्षेत्र ०.८१ आर (६७७) इतर
	छत्रपती शाहु महाराज शिक्षण संस्था तर्फे प्रशासकीय अधिकारी डॉ श्रीकांत गुणवंतराव देशमुख प्लॉट १९								(१२१४)	अभ्युदय कॉ बॅ औ बाद शा गुलमंडी या र रु १२,५०,००,०००/- (१२९४)
	सामायिक क्षेत्र संजय रमनलाल गंगवाल सतिश सुर्यकांत माहोरे भगवान यादवराव घोळवे रविंद्र रामकिसन मोरे		०.०३.६६		आकारणी	०.०७			(१८८९)	छत्रपती शाहु महाराज शिक्षण संस्था मर्ध प्लॉ ३२/३३/३४३५ व ग न ४५मधील १/२/४/५तारण बोजा . इतर
	कैलास प्रकाश पठाडे प्ला नं १६०.०४.३२			.०८					(१८८९)	अभ्युदय कॉ बॅ लि शा औ बाद यांचा छत्रपती शाहु महाराज शिक्षण संस्था या र प्लॉ (१६२८)
	मे साई रियल टर्से तर्फे भागीदार रमेश बिरदीचंद जैन बाळासाहेब भिकाजी शिंदे प्ला बं.०६.०० ३			.१२					(१८९७)	३२,३३,३४,३५व १,२,४,५,७,८या प्लॉ वर रु ८ कोटी चा बोजा इतर
	छत्रपती शाहु महाराज शिक्षण संस्था तर्फे श्री भाऊलाल धोंडीबा शिंदे प्रशासक प्लॉ नं ३२ ते ३५व२१ते २२		०.१५.८२	.३१					(५३७)	स्टे बॅ ऑ हैद्राबाद शा कांचनवाडी यांचा छत्रपती शाहु महाराज शिक्षण संस्था कांचनवाडी याचे (१६३०) प्लॉ ३८,२०,२१,२२,२३,३१व ४०,४१व प्लॉट वर रु १ कोटी ८०लाख चा बोजा इतर
	छत्रपती शाहु महाराज शिक्षण संस्था तर्फे श्री भाऊलाल धोंडीबा शिंदे प्रशासक प्लॉट न ३८ते४७		०.४०.७१	.८१					(५३७)	अभ्युदय कॉ बॅ लि शा औ बाद यांचा छत्रपती शाहु महाराज शिक्षण संस्था या र ग.न.४४ मधील १ ते ५ ३२ते३५ (१८२ १८/१९/१/२ तसेच ग.न.मधील प्ला नं ६ ज्याचे एकुन क्षेत्र ३५५६९ चौ मी वर रु ४७ लाख २५हजार बोजा
	छत्रपती शाहु महाराज शिक्षण संस्था तर्फे भाऊलाल धोंडीबा शिंदे प्रशासक.४४.००			.८८					(५७२)	

सीमा आणि भूमापन चिन्हे



गाव : कांचनवाडी

तालुका : औरंगाबाद

जिल्हा : औरंगाबाद

गट क्रमांक

४४

गाव नमुना बारा

पिकांची नोंदवही

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवहया ( तयार करणे व सुस्थितीत ठेवणे ) नियम , १९७१ यातील नियम २९]

वर्ष	हंगाम	पिकाखालील क्षेत्रांचा तपशील						लागवडीसाठी उपलब्ध नसलेली जमीन स्वरूप क्षेत्र	जल सिंचनाचे साधन	शेरा			
		मिश्र पिका खालील क्षेत्र			निर्भळ पिकाखालील क्षेत्र								
		मिश्रणाचा संकेत क्रमांक		घटक पिके व प्रत्येका खालील क्षेत्र	अजल सिंचित		अजल सिंचित						
२०१२-१३	खरीप	जल सिंचित	अजल सिंचित		पिकाचे नाव	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित	अजल सिंचित	अकृषीक	६.६६.००	

Print Serial No 271900050238860000/3457

अर्जदार

खानी

नका

औरंगाबाद

०८/१२/२०१४

डी.डी.५

*Prashant*  
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Chhatrapati Shahu Maharaj Shiksha Sanstha's  
Ayurved Mahavidyalaya & Rughalaya,  
Mandarnod, Aurangabad.



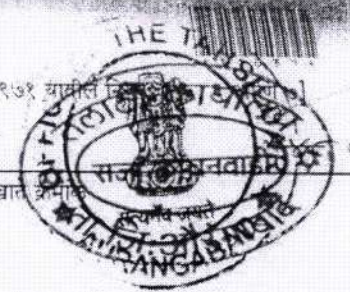

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**गाव नमुना सात (अधिकार अभिलेख पत्रक)**

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७९ यातील नियम २९]

गाव अंभतवाडी

तालुका अंभतवाडी



भूमापन क्रमांक	भूमापन क्रमांकाचा उपविभाग	भूधारणा पध्दती	भोगवट्यादाराचे नाव	खाने क्रमांक
४४				
शेताचे स्थानिक नाव :- <u>ग्रामरावना मळा</u>		<u>नेनेई रूपसिंगा सिरा</u>		
लागवडीयोग्य क्षेत्र	हेक्टर	आर	<u>९-२०</u>	
	१६-१८		<u>(९३) (९३)</u>	
	६-६६		<u>कासिबाब गोपीचिदान</u>	
	१६-१८		<u>रामसिबाब गोपीचिदान</u>	
एकूण ...	६-६६		<u>श्री लता मरण जेयचिमा</u>	
पोट-खराब (लागवडीयोग्य नसलेले)	०-२०		<u>व्दारडाबाब मल्पनारायण</u>	
वर्ग (अ)	०-२०		<u>सिबा रामचिदान</u>	
वर्ग (ब)	०-२०		<u>मुगावडिबाब रामशाठ</u>	
एकूण ...	०-२०		<u>नंदचिबाब रामशाठ</u>	
आकारणी	रुपये	पैसे	<u>३८५१ (१०६) (१०६)</u>	
जुडी किंवा विशेष आकारणी	१३-३६		<u>श्री मुधाबाब हरिभाऊ</u>	
			<u>कुं. सि १-२० मार १६</u>	
			<u>(२२६) (२३०)</u>	

**गाव नमुना बारा (पिकांची नोंदवही)**

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७९ यातील नियम २९]

वर्ष	पिकाखालील क्षेत्रांचा तपशील										लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
	मिश्र पिकाखालील क्षेत्र					निर्भळ पिकाखालील क्षेत्र					स्वरूप	क्षेत्र		
	हंगाम	मिश्रपिका सकेत क्रमांक	जल सिंचित	अजल सिंचित	घटका पिके व प्रत्येकाखालील क्षेत्र	पिकाचे नाव	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित				
१	२	३	४	५	६	७	८	९	१०	११	१२	१३	१४	१५
२०१०			हे.आर.	हे.आर.	हे.आर.	हे.आर.			हे.आर.	हे.आर.		हे.आर.		
२०११														<u>समविड</u>
२०११														
२०१२														
२०१२														
२०१३														

*Reshuman*  
Dr. R. R. R.
















3312-1218 11-11-11 1111

**गाव नमुना सात (अधिकार अभिलेख पत्रक)**

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७९ यातील नियम १९ आणि २०]

गाव उत्तमपार

तालुका महाराष्ट्र



भूमापन क्रमांक	भूमापन क्रमांकाचा उपविभाग	भूधारणा पध्दती	भोगवटदाराचे नाव	खोटेपत्रांक
४४	४२९०८४			९८७
शेताचे स्थानिक नाव :-		हेक्टर	आर	पैसे
लागवडीयोग्य क्षेत्र			श्री. चिरीक उत्तमपार वंदिमा	
.....			श्री. महारा उत्तमपार वंदिमा	
.....			श्री. श्री. शिमा शिरोड आसखिवाड	
.....			श्री. तेजपाठ संतवाड वंदिमा	कुळाचे नाव
.....			३ — ६००-००	१०६२१५६६
एकूण ...			महाराष्ट्र शासनाचे अधिकार	
पोट-खराब (लागवडीयोग्य नसलेले) -			क्र. ३६०९-६०	६३३
वर्ग (अ)			महाराष्ट्र शासनाचे अधिकार	
वर्ग (ब)			१२ मी. रोड क्षेत्र १४०५-३६	१०५६
एकूण ...			श्री. सुमन उत्तमपार वंदिमा	
रुपये			१६	३२६-५६
पैसे			१११६	१५६६



**गाव नमुना बारा (पिकांची नोंदवही)**

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७९ यातील नियम २९]

वर्ष	पिकाखालील क्षेत्रांचा तपशील											लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	जोरा			
	मिश्र पिकाखालील क्षेत्र						निर्भळ पिकाखालील क्षेत्र					स्वरूप	क्षेत्र					
	हंगाम	मिश्रणाचा संकेत	क्रमांक	जल सिंचित	अजल सिंचित	घटक पिके व प्रत्येकाखालील क्षेत्र	पिकाचे नाव	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित					अजल सिंचित		
१				हे.आर.	हे.आर.		हे.आर.	हे.आर.		हे.आर.	हे.आर.		हे.आर.					

*Prashant*  
I/C PRINCIPAL

Chhatrapati Shahu Maharaj Sanshodhan Sansha's  
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Munsharnwad, Aurangabad.

3312 11 73 11-11-11 1111




गाव नमुना सात

**गाव नमुना सात (अधिकार अभिलेख पत्रक)**

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७९ यातील नियम २९ आणि ७]

गाव कांचनवाडी तालुका कांचनवाडी



भूमापन क्रमांक	भूमापन क्रमांकाचा उपविभाग	भूधारणा पध्दती	भोगवटादाराचे नाव
४४	५		श्री. कामाक्षी रानोबा रानोबा
शेताचे स्थानिक नाव :-		हेक्टर	आर
लागवडीयोग्य क्षेत्र			श्री. रानोबा रानोबा रानोबा
एकूण ...			श्री. रानोबा रानोबा रानोबा
पोंट-खराब (लागवडीयोग्य नसलेले)			श्री. रानोबा रानोबा रानोबा
वर्ग (अ)			श्री. रानोबा रानोबा रानोबा
वर्ग (ब)			श्री. रानोबा रानोबा रानोबा
एकूण ...			श्री. रानोबा रानोबा रानोबा
आकारणी	रुपये	पैसे	श्री. रानोबा रानोबा रानोबा
जुडी किंवा विशेष आकारणी			श्री. रानोबा रानोबा रानोबा

**गाव नमुना बारा**

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७९ यातील नियम २९ (१४६७)]

पिकाखालील क्षेत्रांचा तपशील											लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा		
मिश्र पिकाखालील क्षेत्र						निर्भेळ पिकाखालील क्षेत्र					स्वरूप	क्षेत्र				
वर्ष	हंगाम	पिकांचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	प्रत्येक पिके व प्रत्येक खालील क्षेत्र	पिकाचे नाव	जल सिंचित	अजल सिंचित	पिकाचे नाव	जल सिंचित					अजल सिंचित	
१					पिकाचे नाव	५	६	७	८	९	१०	११	१२	१३	१४	१५
१					श्री. रानोबा रानोबा रानोबा					श्री. रानोबा रानोबा रानोबा						
२					श्री. रानोबा रानोबा रानोबा					श्री. रानोबा रानोबा रानोबा						
३					श्री. रानोबा रानोबा रानोबा					श्री. रानोबा रानोबा रानोबा						
४					श्री. रानोबा रानोबा रानोबा					श्री. रानोबा रानोबा रानोबा						
५					श्री. रानोबा रानोबा रानोबा					श्री. रानोबा रानोबा रानोबा						

तलाठी  
सजा कांचनवाडी  
त.जि.औरंगाबाद

Chhatrapati Shahu Maharaj Shiksha Sansodha's  
Ayurved Mahavidyalaya & Rujnalaya,

१११२१११३













# MANISH KALE & ASSOCIATES

Architects, Designers & Approved Valuers

Office : 5-6-37, 'Anand' Building, Opp. Sant Eknath Rang Mandir New Usmanpura, Aurangabad.  
Ph.: (0240) 2348634, 2361459 Tele. Fax : (0240) 2325367 e-mail : kale.manish@gmail.com

Date:- 18 / 12 / 2018

## CERTIFICATE

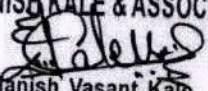
This is to certify that Chhatrapati Shahu Maharaj Shikshan Sanstha's Ayurved Mahavidyalaya & Rugnalaya, Kanchanwadi, Aurangabad owns exclusively 06 Acres 05 Gunthas of land in single plot bearing Gut. No. 44 & Gut No. 45 at Kanchanwadi, Aurangabad.

There is also a Hostel facility for Girls and Boys separately in the same premises.

There is adequate facility of Play Ground, Canteen, Paved areas and Herbal Garden.

Hence certified for its purpose.

For MANISH KALE & ASSOCIATES

  
Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. CA/93/15610

  
I/c PRINCIPAL

Chhatrapati Shahu Maharaj Shikshan Sanstha's  
Ayurved Mahavidyalaya & Rugnalaya,  
Kanchanwadi, Aurangabad.





# MANISH KALE & ASSOCIATES

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Office : 5-6-37, 'Anand' Building, Opp. Sant Eknath Rang Mandir New Usmanpura, Aurangabad.  
Ph.: (0240) 2348634, 2361459 Tele. Fax : (0240) 2325367 e-mail : kale.manish@gmail.com

Date:- 18 / 12 /2018

## CSMSS AYURVED MAHAVIDYALAYA,

### KANCHANWADI, AURANGABAD

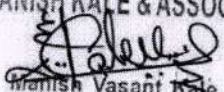
#### AREA STATEMENT FOR COLLEGE & HOSPITAL

SR. NO.	PARTICULAR	AREA	REMARK
01	<b>Total Area of College &amp; Hospital</b>	<b>6 Acres 5 Gunthas.</b>	
	<b>01 Total Area of College</b>	<b>12149.00 Sq. M.</b>	
	Covered	6532.50 Sq. M.	
	Uncovered	1608.50 Sq. M.	
	Herbal Garden	4000.00 Sq. M.	
	<b>02 Total Area of Hospital</b>	<b>8093.64 Sq. M.</b>	
	Covered	5670.72 Sq. M.	
	Uncovered	2422.92 Sq. M.	
02	<b>Canteen</b>	<b>325.15 Sq. M.</b>	
03	<b>Hostel</b>	<b>4046.82 Sq. M.</b>	
	01 Boy's Hostel	2023.41 Sq. M.	
	02 Girl's Hostel	2023.41 Sq. M.	

**Total Area of Colleges & Hospital = 06 Acres & 05 Gunthas.**

**Hence certified for Its Purpose.**

For MANISH KALE & ASSOCIATES

  
Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. CA/93/15610

  
I/C PRINCIPAL

Chhatrapati Shahu Maharaj Shikshan Sanstha's  
Ayurved Mahavidyalaya & Purnalaya,  
Kanchanwadi, Aurangabad.



THIS DRAWING IS THE PROPERTY OF THE ARCHITECT & SHOULD NOT BE USED FOR ANY PURPOSE WITHOUT HIS WRITTEN CONSENT.

DRAWING ISSUED FOR: \_\_\_\_\_ DRAWING NO: \_\_\_\_\_

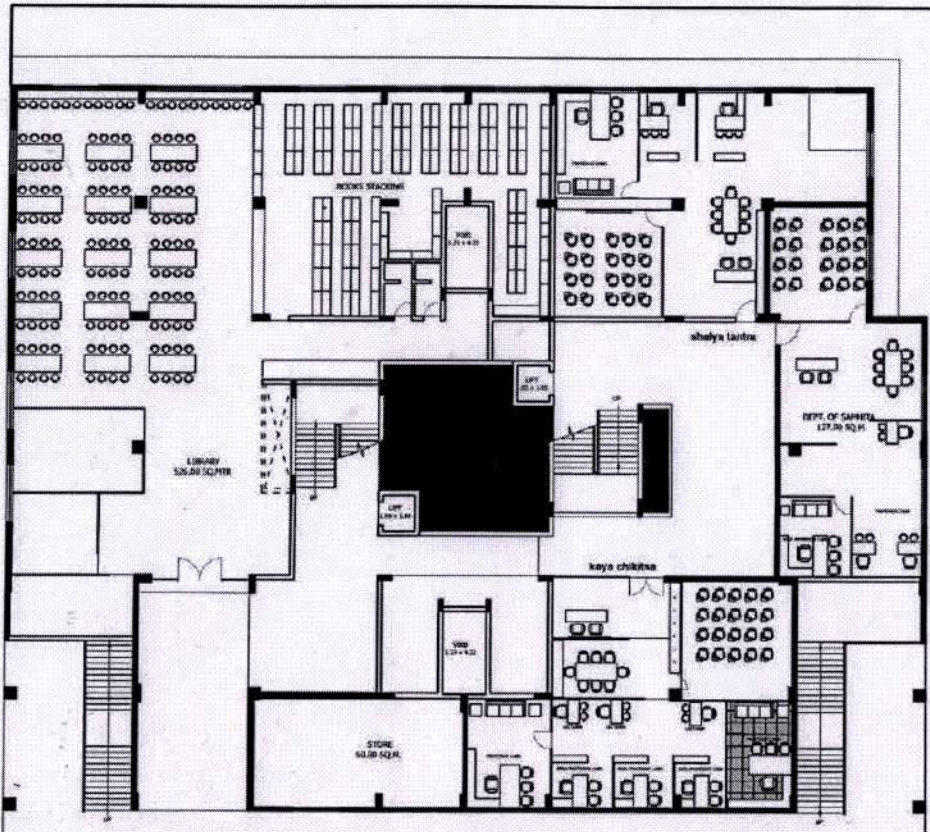
REVISIONS			
NO.	REVISION	DATE	BY

REVISIONS			
NO.	REVISION	DATE	BY

TITLE: \_\_\_\_\_  
 (GROUND FLOOR LAYOUT PLAN)  
 CLIENT: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_

DRAWN BY: SHARADHA  
 CHECKED BY: PUNISHI  
 DATE: 08/05/2014

ARCHITECTS: \_\_\_\_\_  
 MANISH KALE & ASSOCIATES  
 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



**GROUND FLOOR PLAN**

For **MANISH KALE & ASSOCIATES**  
*Manish Vasant Kale*  
 Architect & Approved Valuer  
 Reg. No. CA/93/15610

*Jeshman*  
**Principal**  
**C.S.M.S.S. Ayurved Mahavidyalaya,**  
**Kanchanwadi, Aurangabad.**

*Jeshman*  
**I/C PRINCIPAL**  
**Chhatrapati Shahu Maharaj Shiksha Sanstha's**  
**Ayurved Mahavidyalaya & Rugmalaya,**  
**Kanchanwadi, Aurangabad.**





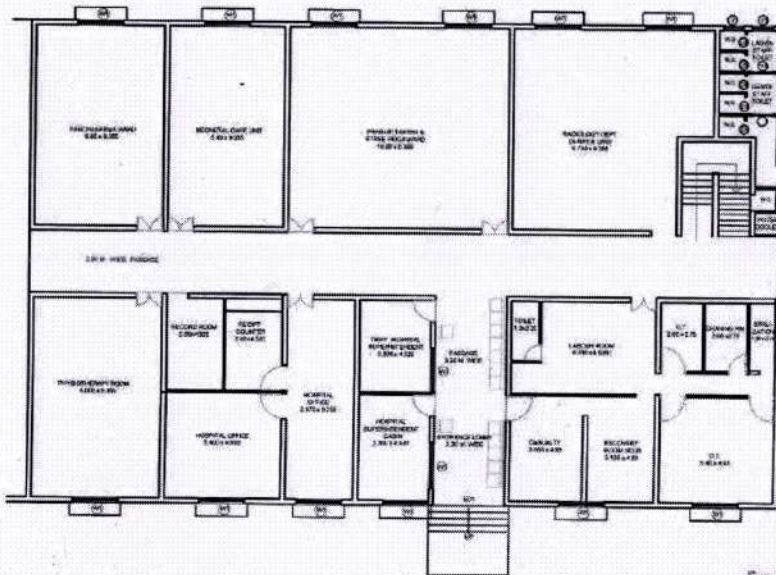












# GROUND FLOOR PLAN



OPENING SCHEDULE		NO.	DESCRIPTION	AREA (SQ. M)
1	DOOR	1	DOOR	1.50 X 2.10
2	DOOR	1	DOOR	1.50 X 2.10
3	DOOR	1	DOOR	1.50 X 2.10
4	DOOR	1	DOOR	1.50 X 2.10
5	DOOR	1	DOOR	1.50 X 2.10
6	DOOR	1	DOOR	1.50 X 2.10
7	DOOR	1	DOOR	1.50 X 2.10
8	DOOR	1	DOOR	1.50 X 2.10
9	DOOR	1	DOOR	1.50 X 2.10
10	DOOR	1	DOOR	1.50 X 2.10
11	DOOR	1	DOOR	1.50 X 2.10
12	DOOR	1	DOOR	1.50 X 2.10
13	DOOR	1	DOOR	1.50 X 2.10
14	DOOR	1	DOOR	1.50 X 2.10
15	DOOR	1	DOOR	1.50 X 2.10
16	DOOR	1	DOOR	1.50 X 2.10
17	DOOR	1	DOOR	1.50 X 2.10
18	DOOR	1	DOOR	1.50 X 2.10
19	DOOR	1	DOOR	1.50 X 2.10
20	DOOR	1	DOOR	1.50 X 2.10
21	DOOR	1	DOOR	1.50 X 2.10
22	DOOR	1	DOOR	1.50 X 2.10
23	DOOR	1	DOOR	1.50 X 2.10
24	DOOR	1	DOOR	1.50 X 2.10
25	DOOR	1	DOOR	1.50 X 2.10
26	DOOR	1	DOOR	1.50 X 2.10
27	DOOR	1	DOOR	1.50 X 2.10
28	DOOR	1	DOOR	1.50 X 2.10
29	DOOR	1	DOOR	1.50 X 2.10
30	DOOR	1	DOOR	1.50 X 2.10
31	DOOR	1	DOOR	1.50 X 2.10
32	DOOR	1	DOOR	1.50 X 2.10
33	DOOR	1	DOOR	1.50 X 2.10
34	DOOR	1	DOOR	1.50 X 2.10
35	DOOR	1	DOOR	1.50 X 2.10
36	DOOR	1	DOOR	1.50 X 2.10
37	DOOR	1	DOOR	1.50 X 2.10
38	DOOR	1	DOOR	1.50 X 2.10
39	DOOR	1	DOOR	1.50 X 2.10
40	DOOR	1	DOOR	1.50 X 2.10
41	DOOR	1	DOOR	1.50 X 2.10
42	DOOR	1	DOOR	1.50 X 2.10
43	DOOR	1	DOOR	1.50 X 2.10
44	DOOR	1	DOOR	1.50 X 2.10
45	DOOR	1	DOOR	1.50 X 2.10
46	DOOR	1	DOOR	1.50 X 2.10
47	DOOR	1	DOOR	1.50 X 2.10
48	DOOR	1	DOOR	1.50 X 2.10
49	DOOR	1	DOOR	1.50 X 2.10
50	DOOR	1	DOOR	1.50 X 2.10
51	DOOR	1	DOOR	1.50 X 2.10
52	DOOR	1	DOOR	1.50 X 2.10
53	DOOR	1	DOOR	1.50 X 2.10
54	DOOR	1	DOOR	1.50 X 2.10
55	DOOR	1	DOOR	1.50 X 2.10
56	DOOR	1	DOOR	1.50 X 2.10
57	DOOR	1	DOOR	1.50 X 2.10
58	DOOR	1	DOOR	1.50 X 2.10
59	DOOR	1	DOOR	1.50 X 2.10
60	DOOR	1	DOOR	1.50 X 2.10
61	DOOR	1	DOOR	1.50 X 2.10
62	DOOR	1	DOOR	1.50 X 2.10
63	DOOR	1	DOOR	1.50 X 2.10
64	DOOR	1	DOOR	1.50 X 2.10
65	DOOR	1	DOOR	1.50 X 2.10
66	DOOR	1	DOOR	1.50 X 2.10
67	DOOR	1	DOOR	1.50 X 2.10
68	DOOR	1	DOOR	1.50 X 2.10
69	DOOR	1	DOOR	1.50 X 2.10
70	DOOR	1	DOOR	1.50 X 2.10
71	DOOR	1	DOOR	1.50 X 2.10
72	DOOR	1	DOOR	1.50 X 2.10
73	DOOR	1	DOOR	1.50 X 2.10
74	DOOR	1	DOOR	1.50 X 2.10
75	DOOR	1	DOOR	1.50 X 2.10
76	DOOR	1	DOOR	1.50 X 2.10
77	DOOR	1	DOOR	1.50 X 2.10
78	DOOR	1	DOOR	1.50 X 2.10
79	DOOR	1	DOOR	1.50 X 2.10
80	DOOR	1	DOOR	1.50 X 2.10
81	DOOR	1	DOOR	1.50 X 2.10
82	DOOR	1	DOOR	1.50 X 2.10
83	DOOR	1	DOOR	1.50 X 2.10
84	DOOR	1	DOOR	1.50 X 2.10
85	DOOR	1	DOOR	1.50 X 2.10
86	DOOR	1	DOOR	1.50 X 2.10
87	DOOR	1	DOOR	1.50 X 2.10
88	DOOR	1	DOOR	1.50 X 2.10
89	DOOR	1	DOOR	1.50 X 2.10
90	DOOR	1	DOOR	1.50 X 2.10
91	DOOR	1	DOOR	1.50 X 2.10
92	DOOR	1	DOOR	1.50 X 2.10
93	DOOR	1	DOOR	1.50 X 2.10
94	DOOR	1	DOOR	1.50 X 2.10
95	DOOR	1	DOOR	1.50 X 2.10
96	DOOR	1	DOOR	1.50 X 2.10
97	DOOR	1	DOOR	1.50 X 2.10
98	DOOR	1	DOOR	1.50 X 2.10
99	DOOR	1	DOOR	1.50 X 2.10
100	DOOR	1	DOOR	1.50 X 2.10

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 3.25 M. & INT. WALLS 6.10 M. THK.
  - 3) FOUNDATION UP TO F.W.D. STRATA.
  - 4) T.W. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED TILES FOR FLOORS.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE - II, BEARING GUT NO - 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD. FOR - CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD. THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

ARCHITECT'S SIGN \_\_\_\_\_

OWNER'S SIGN \_\_\_\_\_

For **MANISH KALE & ASSOCIATES**  
 Manish Vasant Kale  
 Architect & Approved Valuer  
 Reg. No. CA/22178/07

*Dr. Shrikant Deshmukh*  
**Principal**  
**C.S.M.S.S. Ayurved Mahavidyalaya,**  
 Kanchanwadi, Aurangabad.

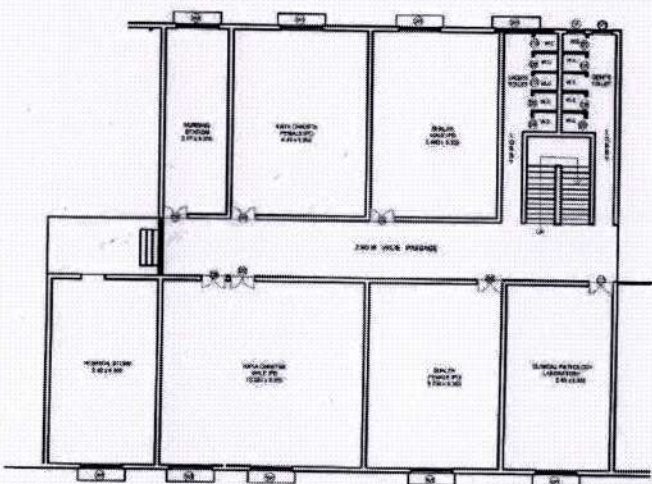
**MANISH KALE & ASSOCIATES**  
 ARCHITECTS, ENGINEERS & APPROVED VALUERS  
 MANISH VASANT KALE  
 CH. NO. 44/A, F.W.D.  
 5-4-17, MARKET BUILDING, OFF. EAST DISTRICT HEADQUARTERS,  
 100/1, DISAPPOINTMENT SUBDIVISION, Phase II, - 430007, Aurangabad.  
 TEL. No. 96-7-8046-8048. E-MAIL: MANISHKALE@GMAIL.COM

SCALE	DATE	DWG. NO.	JOB NO.	PROJECT
1:50	17.12.11	01/01		

REVISED SUBMISSION DRAWING IN 1/50 SCALE

*Dr. Shrikant Deshmukh*  
 I/c **PRINCIPAL**  
 Chhatrapati Shahu Maharaj Shikshana Sanstha's  
 Ayurved Mahavidyalaya & Rugmalaya,  
 Kanchanwadi, Aurangabad.





# FIRST FLOOR PLAN

**OPENING SCHEDULE**

NO.	TYPE	SIZE	REMARKS
1	DOOR	1.20 x 2.10	1.20 x 2.10
2	DOOR	1.20 x 2.10	1.20 x 2.10
3	DOOR	1.20 x 2.10	1.20 x 2.10
4	ALUMINIUM WINDOW	1.80 x 1.20	1.80 x 1.20
5	GLASS WINDOW	1.20 x 1.20	1.20 x 1.20

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 225 M & INT. WALLS 150 M THK.
  - 3) FOUNDATION UP TO HARD DATA.
  - 4) T.V. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE - II BEARING GUT NO. - 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR: CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

For **MANISH KALE & ASSOCIATES**  
**Manish Vasant Kale**  
 Architect & Approved Valuer  
 Reg. No. CA/93/15610

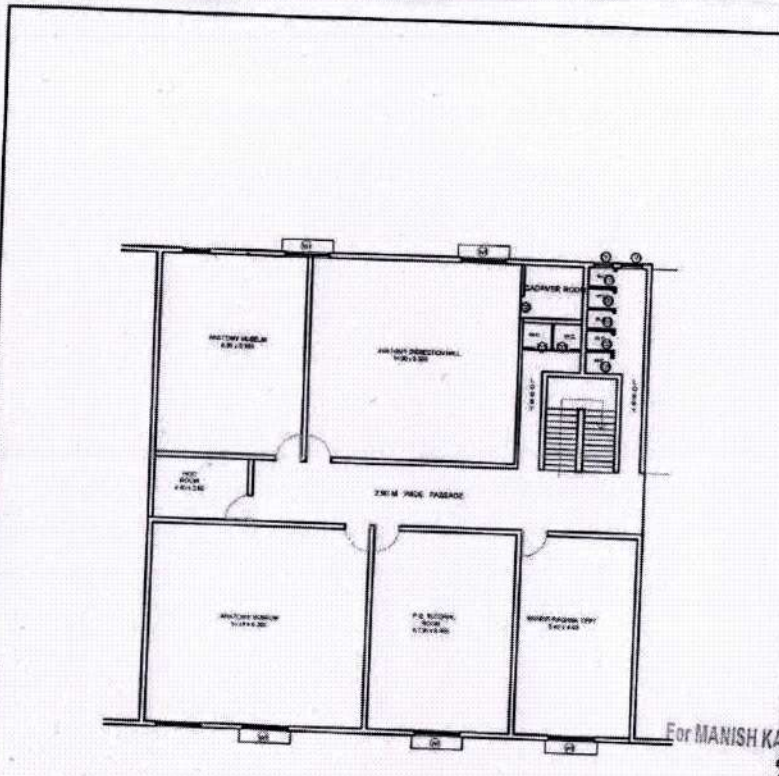
**Principals**  
**C.S.M.S. Ayurved Mahavidyalaya,**  
**Kanchanwadi, Aurangabad.**

**ARCHITECTS**

**MANISH KALE & ASSOCIATES**  
 REGISTERED ARCHITECTS & APPROVED VALUERS  
 MANISH VASANT KALE  
 10-A, 10-B, 10-C, 10-D, 10-E, 10-F, 10-G, 10-H, 10-I, 10-J, 10-K, 10-L, 10-M, 10-N, 10-O, 10-P, 10-Q, 10-R, 10-S, 10-T, 10-U, 10-V, 10-W, 10-X, 10-Y, 10-Z, 10-AA, 10-AB, 10-AC, 10-AD, 10-AE, 10-AF, 10-AG, 10-AH, 10-AI, 10-AJ, 10-AK, 10-AL, 10-AM, 10-AN, 10-AO, 10-AP, 10-AQ, 10-AR, 10-AS, 10-AT, 10-AU, 10-AV, 10-AW, 10-AX, 10-AY, 10-AZ, 10-BA, 10-BB, 10-BC, 10-BD, 10-BE, 10-BF, 10-BG, 10-BH, 10-BI, 10-BJ, 10-BK, 10-BL, 10-BM, 10-BN, 10-BO, 10-BP, 10-BQ, 10-BR, 10-BS, 10-BT, 10-BU, 10-BV, 10-BW, 10-BX, 10-BY, 10-BZ, 10-CA, 10-CB, 10-CC, 10-CD, 10-CE, 10-CF, 10-CG, 10-CH, 10-CI, 10-CJ, 10-CK, 10-CL, 10-CM, 10-CN, 10-CO, 10-CP, 10-CQ, 10-CR, 10-CS, 10-CT, 10-CU, 10-CV, 10-CW, 10-CX, 10-CY, 10-CZ, 10-DA, 10-DB, 10-DC, 10-DD, 10-DE, 10-DF, 10-DG, 10-DH, 10-DI, 10-DJ, 10-DK, 10-DM, 10-DN, 10-DO, 10-DP, 10-DQ, 10-DR, 10-DS, 10-DT, 10-DU, 10-DV, 10-DW, 10-DX, 10-DY, 10-DZ, 10-EA, 10-EB, 10-EC, 10-ED, 10-EE, 10-EF, 10-EG, 10-EH, 10-EI, 10-EJ, 10-EK, 10-EL, 10-EM, 10-EN, 10-EO, 10-EP, 10-EQ, 10-ER, 10-ES, 10-ET, 10-EU, 10-EV, 10-EW, 10-EX, 10-EY, 10-EZ, 10-FA, 10-FB, 10-FC, 10-FD, 10-FE, 10-FG, 10-FH, 10-FI, 10-FJ, 10-FK, 10-FL, 10-FM, 10-FN, 10-FO, 10-FP, 10-FQ, 10-FR, 10-FS, 10-FT, 10-FU, 10-FV, 10-FW, 10-FX, 10-FY, 10-FZ, 10-GA, 10-GB, 10-GC, 10-GD, 10-GE, 10-GF, 10-GG, 10-GH, 10-GI, 10-GJ, 10-GK, 10-GL, 10-GM, 10-GN, 10-GO, 10-GP, 10-GQ, 10-GR, 10-GS, 10-GT, 10-GU, 10-GV, 10-GW, 10-GX, 10-GY, 10-GZ, 10-HA, 10-HB, 10-HC, 10-HD, 10-HE, 10-HF, 10-HG, 10-HH, 10-HI, 10-HJ, 10-HK, 10-HL, 10-HM, 10-HN, 10-HO, 10-HP, 10-HQ, 10-HR, 10-HS, 10-HT, 10-HU, 10-HV, 10-HW, 10-HX, 10-HY, 10-HZ, 10-IA, 10-IB, 10-IC, 10-ID, 10-IE, 10-IF, 10-IG, 10-IH, 10-II, 10-IJ, 10-IK, 10-IL, 10-IM, 10-IN, 10-IO, 10-IP, 10-IQ, 10-IR, 10-IS, 10-IT, 10-IU, 10-IV, 10-IW, 10-IX, 10-IY, 10-IZ, 10-JA, 10-JB, 10-JC, 10-JD, 10-JE, 10-JF, 10-JG, 10-JH, 10-JI, 10-JJ, 10-JK, 10-JL, 10-JM, 10-JN, 10-JO, 10-JP, 10-JQ, 10-JR, 10-JS, 10-JT, 10-JU, 10-JV, 10-JW, 10-JX, 10-JY, 10-JZ, 10-KA, 10-KB, 10-KC, 10-KD, 10-KE, 10-KF, 10-KG, 10-KH, 10-KI, 10-KJ, 10-KK, 10-KL, 10-KM, 10-KN, 10-KO, 10-KP, 10-KQ, 10-KR, 10-KS, 10-KT, 10-KU, 10-KV, 10-KW, 10-KX, 10-KY, 10-KZ, 10-LA, 10-LB, 10-LC, 10-LD, 10-LE, 10-LF, 10-LG, 10-LH, 10-LI, 10-LJ, 10-LK, 10-LL, 10-LM, 10-LN, 10-LO, 10-LP, 10-LQ, 10-LR, 10-LS, 10-LT, 10-LU, 10-LV, 10-LW, 10-LX, 10-LY, 10-LZ, 10-MA, 10-MB, 10-MC, 10-MD, 10-ME, 10-MF, 10-MG, 10-MH, 10-MI, 10-MJ, 10-MK, 10-ML, 10-MM, 10-MN, 10-MO, 10-MP, 10-MQ, 10-MR, 10-MS, 10-MT, 10-MU, 10-MV, 10-MW, 10-MX, 10-MY, 10-MZ, 10-NA, 10-NB, 10-NC, 10-ND, 10-NE, 10-NF, 10-NG, 10-NH, 10-NI, 10-NJ, 10-NK, 10-NL, 10-NM, 10-NN, 10-NO, 10-NP, 10-NQ, 10-NR, 10-NS, 10-NT, 10-NU, 10-NV, 10-NW, 10-NX, 10-NY, 10-NZ, 10-OA, 10-OB, 10-OC, 10-OD, 10-OE, 10-OF, 10-OG, 10-OH, 10-OI, 10-OJ, 10-OK, 10-OL, 10-OM, 10-ON, 10-OO, 10-OP, 10-OQ, 10-OR, 10-OS, 10-OT, 10-OU, 10-OV, 10-OW, 10-OX, 10-OY, 10-OZ, 10-PA, 10-PB, 10-PC, 10-PD, 10-PE, 10-PF, 10-PG, 10-PH, 10-PI, 10-PJ, 10-PK, 10-PL, 10-PM, 10-PN, 10-PO, 10-PP, 10-PQ, 10-PR, 10-PS, 10-PT, 10-PU, 10-PV, 10-PW, 10-PX, 10-PY, 10-PZ, 10-QA, 10-QB, 10-QC, 10-QD, 10-QE, 10-QF, 10-QG, 10-QH, 10-QI, 10-QJ, 10-QK, 10-QL, 10-QM, 10-QN, 10-QO, 10-QP, 10-QQ, 10-QR, 10-QS, 10-QT, 10-QU, 10-QV, 10-QW, 10-QX, 10-QY, 10-QZ, 10-RA, 10-RB, 10-RC, 10-RD, 10-RE, 10-RF, 10-RG, 10-RH, 10-RI, 10-RJ, 10-RK, 10-RL, 10-RM, 10-RN, 10-RO, 10-RP, 10-RQ, 10-RR, 10-RS, 10-RT, 10-RU, 10-RV, 10-RW, 10-RX, 10-RY, 10-RZ, 10-SA, 10-SB, 10-SC, 10-SD, 10-SE, 10-SF, 10-SG, 10-SH, 10-SI, 10-SJ, 10-SK, 10-SL, 10-SM, 10-SN, 10-SO, 10-SP, 10-SQ, 10-SR, 10-SS, 10-ST, 10-SU, 10-SV, 10-SW, 10-SX, 10-SY, 10-SZ, 10-TA, 10-TB, 10-TC, 10-TD, 10-TE, 10-TF, 10-TG, 10-TH, 10-TI, 10-TJ, 10-TK, 10-TL, 10-TM, 10-TN, 10-TO, 10-TP, 10-TQ, 10-TR, 10-TS, 10-TT, 10-TU, 10-TV, 10-TW, 10-TX, 10-TY, 10-TZ, 10-UA, 10-UB, 10-UC, 10-UD, 10-UE, 10-UF, 10-UG, 10-UH, 10-UI, 10-UJ, 10-UK, 10-UL, 10-UM, 10-UN, 10-UO, 10-UP, 10-UQ, 10-UR, 10-US, 10-UT, 10-UY, 10-UZ, 10-VA, 10-VB, 10-VC, 10-VD, 10-VE, 10-VF, 10-VG, 10-VH, 10-VI, 10-VJ, 10-VK, 10-VL, 10-VM, 10-VN, 10-VO, 10-VP, 10-VQ, 10-VR, 10-VS, 10-VT, 10-VU, 10-VV, 10-VW, 10-VX, 10-VY, 10-VZ, 10-WA, 10-WB, 10-WC, 10-WD, 10-WE, 10-WF, 10-WG, 10-WH, 10-WI, 10-WJ, 10-WK, 10-WL, 10-WM, 10-WN, 10-WO, 10-WP, 10-WQ, 10-WR, 10-WS, 10-WT, 10-WU, 10-WV, 10-WX, 10-WY, 10-WZ, 10-XA, 10-XB, 10-XC, 10-XD, 10-XE, 10-XF, 10-XG, 10-XH, 10-XI, 10-XJ, 10-XK, 10-XL, 10-XM, 10-XN, 10-XO, 10-XP, 10-XQ, 10-XR, 10-XS, 10-XT, 10-XU, 10-XV, 10-XW, 10-XX, 10-XY, 10-XZ, 10-YA, 10-YB, 10-YC, 10-YD, 10-YE, 10-YF, 10-YG, 10-YH, 10-YI, 10-YJ, 10-YK, 10-YL, 10-YM, 10-YN, 10-YO, 10-YP, 10-YQ, 10-YR, 10-YS, 10-YT, 10-YU, 10-YV, 10-YW, 10-YX, 10-YY, 10-YZ, 10-ZA, 10-ZB, 10-ZC, 10-ZD, 10-ZE, 10-ZF, 10-ZG, 10-ZH, 10-ZI, 10-ZJ, 10-ZK, 10-ZL, 10-ZM, 10-ZN, 10-ZO, 10-ZP, 10-ZQ, 10-ZR, 10-ZS, 10-ZT, 10-ZU, 10-ZV, 10-ZW, 10-ZX, 10-ZY, 10-ZZ

*Principals*  
 1/C PRINCIPAL  
 Chhatrapati Shahu Maharaj Shiksha Sanstha's  
 Ayurved Mahavidyalaya & Rughalaya,  
 Kanchanwadi, Aurangabad.





# SECOND FLOOR PLAN



OPENING SCHEDULE			
NO.	TYPE	SIZE	REMARKS
1	DR	1.2x2.1	DR
2	DR	1.2x2.1	DR
3	DR	1.2x2.1	DR
4	DR	1.2x2.1	DR
5	DR	1.2x2.1	DR
6	DR	1.2x2.1	DR
7	DR	1.2x2.1	DR

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE
  - 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - 3) FOUNDATION UP TO HARD STRATA
  - 4) T.W. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED FILES FOR TOILETS.

**TITLE** ...

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE - II, BEARING GUT NO. 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

For **MANISH KALE & ASSOCIATES**  
 Manish Ashant Kale  
 Architect & Approved Valuer  
 Reg. No. CA/93/15810

*Jeshmish*  
**Principal**  
 C.S.M.S.S. Ayurved Mahavidyalaya,  
 Kanchanwadi, Aurangabad.

**ARCHITECTS**

**MANISH KALE & ASSOCIATES**  
 ARCHITECTS, SURVEYORS & APPROVED VALUERS  
 MANISH ASHANT KALE  
 (B.A.M., A.E.A., R.I.I.T.)  
 10-2, 21/768007, B.L.R. ROAD, 104/1, SANT SOCIETY, PUNE-411004  
 NEW CONSTRUCTION, AURANGABAD Phone No. : 2262801, 2262802  
 Fax No. No. : 2262 2262801 E-mail: manishkale@rediffmail.com

SCALE	DATE	ENVELOPE	JOB NO.	DESIGNED BY
1:100	11-10-11	51/30		MANISH K.

REVISED SUBMISSION DRAWING IN TYPE B/200/11

*Jeshmish*  
 1/c PRINCIPAL  
 Chhatrapati Shahu Maharaj Shiksha Sanstha's  
 Ayurved Mahavidyalaya & Rugmalaya,  
 Kanchanwadi, Aurangabad.





**OPENING SCHEDULE**

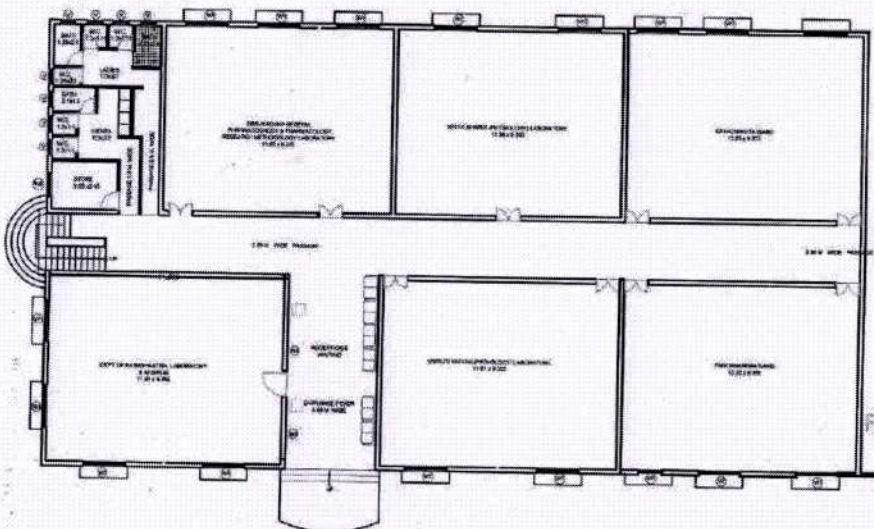
NO.	TYPE	SIZE	REMARKS
1	DOOR	1.20 X 2.10	10 NOS.
2	DOOR	1.20 X 2.10	10 NOS.
3	DOOR	1.20 X 2.10	10 NOS.
4	DOOR	1.20 X 2.10	10 NOS.
5	DOOR	1.20 X 2.10	10 NOS.
6	DOOR	1.20 X 2.10	10 NOS.
7	DOOR	1.20 X 2.10	10 NOS.
8	DOOR	1.20 X 2.10	10 NOS.
9	DOOR	1.20 X 2.10	10 NOS.
10	DOOR	1.20 X 2.10	10 NOS.

- NOTES**
- R.C.C. FRAMED STRUCTURE.
  - EXT. WALLS ARE 230 M.M. THK. WALLS 150 M.M. THK.
  - FOUNDATION UP TO HARD STRATA.
  - T.W. DOORS AND ALUMINUM WINDOWS.
  - GLAZED TILES FOR TOILET.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE II, BEARING S/IT NO. 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR - CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH



**GROUND FLOOR PLAN**

For MANISH KALE & ASSOCIATES  
 Manish Vasant Kale  
 Architect & Approved Valuer  
 Reg. No. CA/93/15610

*Reshmukh*  
 Principal  
 C.S.M.S. Ayurved Mahavidyalaya  
 Kanchanwadi, Aurangabad.

**ARCHITECTS**

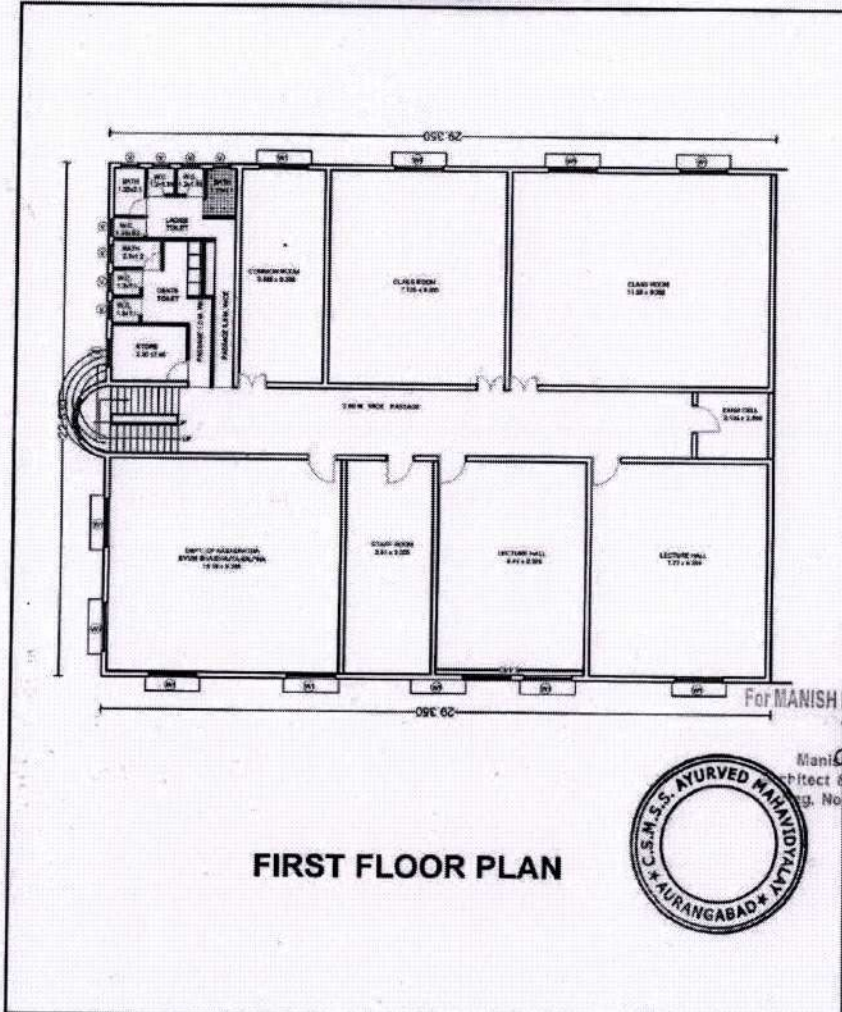
**MANISH KALE & ASSOCIATES**  
 ARCHITECTS APPROVED AND APPROVED PLANNING  
 MANISH VASANT KALE  
 15/10, A.P.S. SOCIETY  
 1-2, 1st FLOOR, BUILDING - OFF SHETI ROAD, AURANGABAD  
 AURANGABAD (M.S.) - 431001. Phone No. - 222407, 222408  
 Fax No. No. - 222407, 222408. Email: manishkale@gmail.com

DATE	REV.	BY	NO.	DESCRIPTION
15/08/2018	01	SK	01	FOR PRELIMINARY APPROVAL
15/08/2018	02	SK	02	FOR PRELIMINARY APPROVAL

REVISED SUBMISSION DRAWING # 2 OF 2 SHEETS

*Reshmukh*  
 1/C PRINCIPAL  
 Chhatrapati Shahu Maharaj Shikshana Sanstha's  
 Ayurved Mahavidyalaya & Rugmalaya,  
 Kanchanwadi, Aurangabad.





**FIRST FLOOR PLAN**



**OPENING SCHEDULE**

S. NO.	TYPE	DESCRIPTION	AREA (SQ. M)
1.	T.W. DOOR		1.80 x 2.10
2.	T.W. DOOR		1.80 x 2.10
3.	T.W. DOOR		1.80 x 2.10
4.	T.W. DOOR		1.80 x 2.10
5.	ALUMINIUM WINDOW		1.80 x 2.10
6.	ALUMINIUM WINDOW		1.80 x 2.10
7.	GLASS		2.10 x 2.10

- NOTES**
- 1) S.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - 3) FOUNDATION UP TO HARD STRATA.
  - 4) T.W. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. - PHASE - II, BEARING GUT NO. - 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.  
 FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

ARCHITECT'S SIGN: *Manish Vasant Kale*  
 MANISH VASANT KALE  
 Approved Valuer  
 CA/93/15610

OWNER'S SIGN: *Jeshmukh*  
**Principa**  
 C.S.M.S.S. Ayurved Mahavidyalaya,  
 Kanchanwadi, Aurangabad.

**ARCHITECTS**

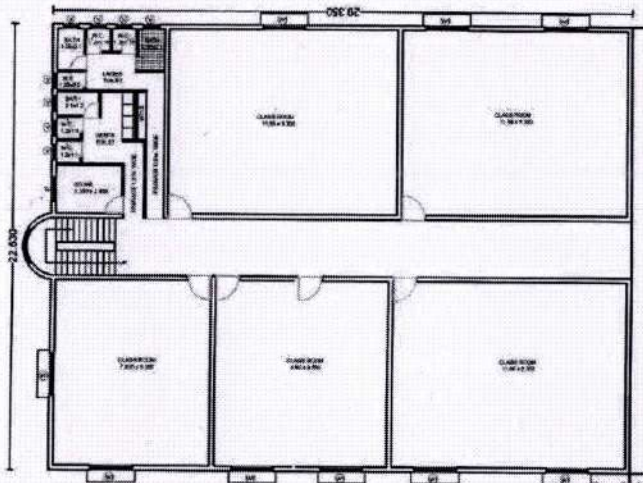
**MANISH KALE & ASSOCIATES**  
 ARCHITECTS, 801 BANGALORE ROAD, AURANGABAD DISTRICT.  
 MANISH VASANT KALE  
 (B.Arch., A.I.A., P.E.)  
 S - 4, 87 "MAHARAJ" BUILDING, OPP. JAMAT CHAKRYA MANDIR, MEDHOLI, AURANGABAD. Phone No. - 333087, 334854  
 Tel. Fax No. - 333087, 333088 E-mail - kale.manish@gmail.com

SCALE	DATE	DRAWN BY	CHECKED BY
1:50	17-08-11	20-08	18-08-11

REVISED SUBMISSION - 12/08/2011

*Jeshmukh*  
 I/C PRINCIPAL  
 Chhatrapati Shahu Maharaj Shiksha Sanstha's  
 Ayurved Mahavidyalaya & Rugmatsya,  
 Kanchanwadi, Aurangabad.





**SECOND FLOOR PLAN**

OPENING SCHEDULE			
1	10	1000x1000	1000x1000
2	10	1000x1000	1000x1000
3	10	1000x1000	1000x1000
4	10	1000x1000	1000x1000
5	10	1000x1000	1000x1000
6	10	1000x1000	1000x1000
7	10	1000x1000	1000x1000
8	10	1000x1000	1000x1000
9	10	1000x1000	1000x1000
10	10	1000x1000	1000x1000

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - 3) FOUNDATION UP TO NMSB STRATA.
  - 4) T.W. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE - II, DEARING CUT NO.- 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR - CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRINKANT DESHMUGH

For **MANISH KALE & ASSOCIATES**  
 Manish Vasant Kale  
 Architect & Approved Valuer  
 Reg. No. CA/93/15610

*Dr. Shrinant*  
**Principal**  
 C.S.M.S.S. Ayurved Mahavidyalaya,  
 Kanchanwadi, Aurangabad.

**ARCHITECTS**

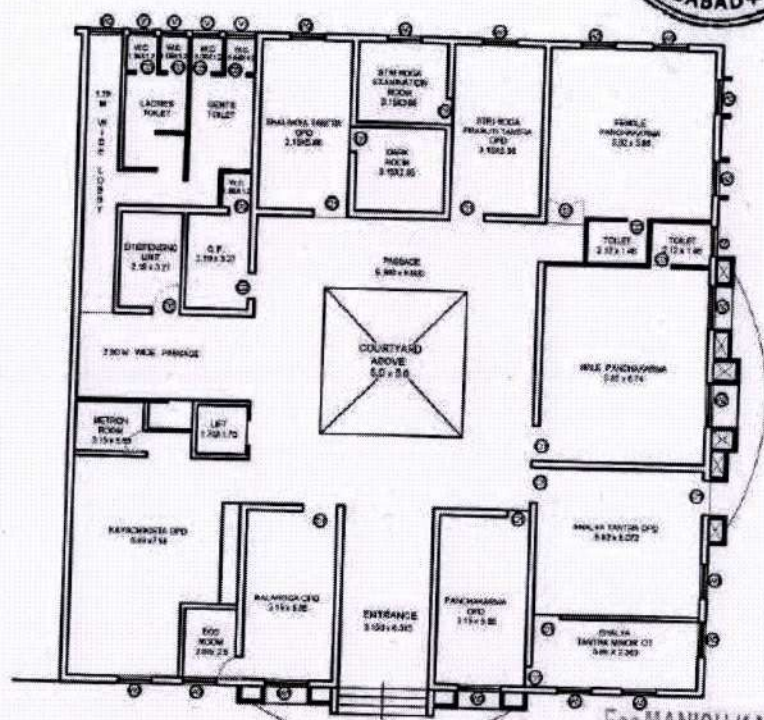
**MANISH KALE & ASSOCIATES**  
 ARCHITECTS, ENGINEERS, VALUERS & PROPERTY MANAGERS  
 MANISH VASANT KALE  
 1000, 2ND FLOOR, 1000  
 A. A. D. MARKET, BANGALORE, KARNATAKA  
 560002, INDIA  
 TEL: 91 80 2222 2222 FAX: 91 80 2222 2222

DATE	SCALE	NO. OF SHEETS	TOTAL SHEETS	PROJECT
15/08/2024	1:100	1	1	AYURVED COLLEGE & HOSPITAL BUILDING

REVISED SUBMISSION DRAWING - A TYPE GLAZED

*Dr. Shrinant*  
**1/2 PRINCIPAL**  
 Chhatrapati Shahu Maharaj Shikshan Sanstha's  
 Ayurved Mahavidyalaya & Rughalaya,  
 Kanchanwadi, Aurangabad.





OPENING SCHEDULE			
1.	D	T.W. DOOR	1.00 x 2.00
2.	D1	T.W. DOOR	1.00 x 1.50
3.	D2	T.W. DOOR	1.00 x 2.00
4.	D3	T.W. DOOR	0.75 x 2.00
5.	W	ALUMINIUM WINDOW	1.00 x 1.50
6.	W	ALUMINIUM WINDOW	1.00 x 1.50
7.	V	ALL VENT.	0.25 x 0.25

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - 3) FOUNDATION UP TO HARD STRATA.
  - 4) T.W. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE-II, BEARING GUT NO.- 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD. THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

ARCHITECT'S SIGN \_\_\_\_\_ OWNER'S SIGN \_\_\_\_\_

For **MANISH KALE & ASSOCIATES**  
*Manish Vasant Kale*  
 Manish Vasant Kale  
 Architect & Approved Valuer  
 Reg. No. C/193/15610

*Dr. Shrikant Deshmukh*  
**Principal**

# GROUND FLOOR PLAN

**ARCHITECTS**

**C.S.M.S.S. Ayurved Mahavidyalay**  
**MANISH KALE & ASSOCIATES**  
 ARCHITECTS & ENGINEERS  
**MANISH VASANT KALE**  
 (B.Arch., A.I.A., F.V.V.)  
 8-8-27 "ANANT" BUILDING, OPP. SANT BROTHERS BUILDING  
 MEDHODANWADI, AURANGABAD. Phone No. : 242587, 242614  
 Tel. Fax No. : 0203-242587. E-mail : kals.vasant@gmail.com

SCALE	DRAWN	ENGR. NO.	JOB NO.	DATE
1:50	M/12-11	91/08		LAUNCH

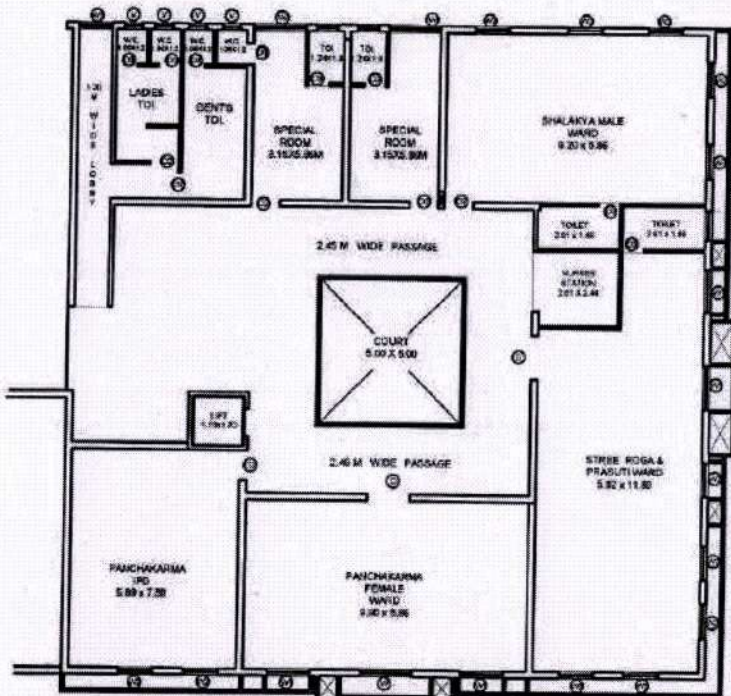
REVISED SUBMISSION DRAWING IN TYPE BUILDING

*Dr. Shrikant Deshmukh*  
**I/C PRINCIPAL**  
 Chhatrapati Shahu Maharaj Shiksha Sanstha's  
 Ayurved Mahavidyalaya & Rugmalaya,  
 Kanchanwadi, Aurangabad.









# SECOND FLOOR PLAN

OPENING SCHEDULE

NO.	TYPE	DESCRIPTION	AREA (SQ. M)
1.	E	T.W. DOOR	1.80 X 2.10
2.	DI	T.W. DOOR	1.30 X 2.10
3.	DE	T.W. DOOR	1.20 X 2.10
4.	CI	T.W. DOOR	1.35 X 2.10
5.	W	ALUMINUM WINDOW	1.80 X 1.20
6.	WI	ALUMINUM WINDOW	1.20 X 1.20
7.	V	M.S. VENT	0.75 X 0.80

- NOTES
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - 3) FOUNDATION UP TO HARD STRATA.
  - 4) T.W. DOORS AND ALUMINUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

TITLE

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE-II, BEARING GUT NO.- 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD. THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

ARCHITECT'S SIGN \_\_\_\_\_ OWNER'S SIGN \_\_\_\_\_

For **MANISH KALE & ASSOCIATES**  
*Manish Vasant Kale*  
 Architect & Approved *Principal*

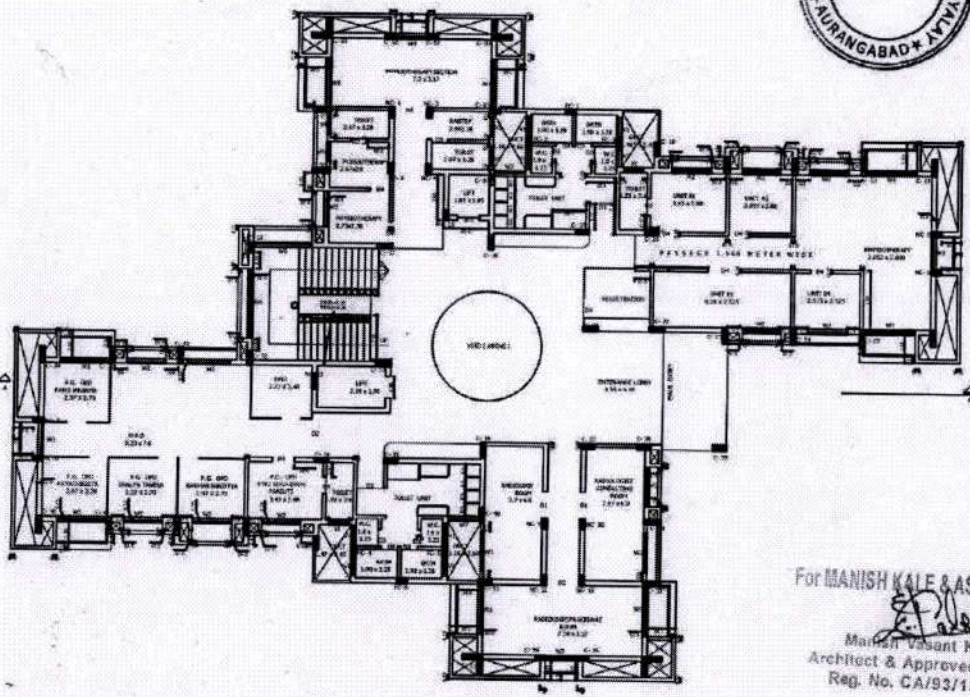
ARCHITECTS No. 93/15610  
**MANISH KALE & ASSOCIATES** Aurangabad.  
 ANCHALIC ENGINEERING & ARCHITECTURE  
 MANISH VASANT KALE  
 (B.Arch, A.I.A., P.I.V.)  
 B-8-27 'ANAND' BUILDING, OPP. SAHTI BUDHTRANGWADI,  
 NEW DSHANPUR, AURANGABAD. Phone No. - 222507 (24004)  
 Tele. Fax No. - 2245 22507 E-mail - [manishkale@gmail.com](mailto:manishkale@gmail.com)

SCALE	DATE	DRG. NO.	JOB NO.	DRIVEN BY
1:50	17-05-11	01.00		UNSENT.

REVISED SUBMISSION DRAWING (A-TYPE BLANK)

*Dr. Shrikant*  
 I/C PRINCIPAL  
 Chhatrapati Shahu Maharaj Shiksha Sanstha's  
 Ayurved Mahavidyalaya & Rughalaya,  
 Kanchanwadi, Aurangabad.





GROUND FLOOR PLAN

OPENING SCHEDULE

NO.	TYPE	SIZE	REMARKS
1	T.W. DOOR	1.80 x 2.10	
2	T.W. DOOR	1.80 x 2.10	
3	T.W. DOOR	1.80 x 2.10	
4	T.W. DOOR	1.80 x 2.10	
5	ALUMINUM WINDOW	1.80 x 1.20	
6	ALUMINUM WINDOW	1.80 x 1.20	
7	W.C.	0.90 x 0.90	

- NOTES
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - 3) FOUNDATION UP TO HARD STRATA.
  - 4) T.W. DOORS AND ALUMINUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

TITLE

REVISED PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ( BUILDING - A TYPE ) AND ADMINISTRATIVE BUILDING ( BUILDING - B TYPE ) ON PLOT NOS. - PHASE - II, AND 19, 20, 21, 22, 23, 32, 33, 34, 35, 39, 40 & 41, BEARING GUT NO. - 42 ( PART ) & 44 ( PART ), SITUATED AT KANCHANWADI, AURANGABAD.

FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD. THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIRAM DESHMUKH

OWNER'S SIGN

For MANISH KALE & ASSOCIATES  
 Manish Vasant Kale  
 Architect & Approved Valuer  
 Reg. No. CA/93/15610

*Dr. Shriram Deshmukh*  
 Principal

ARCHITECTS: C.S.M.S.S. Ayurved Mahavidyalaya, Aurangabad.

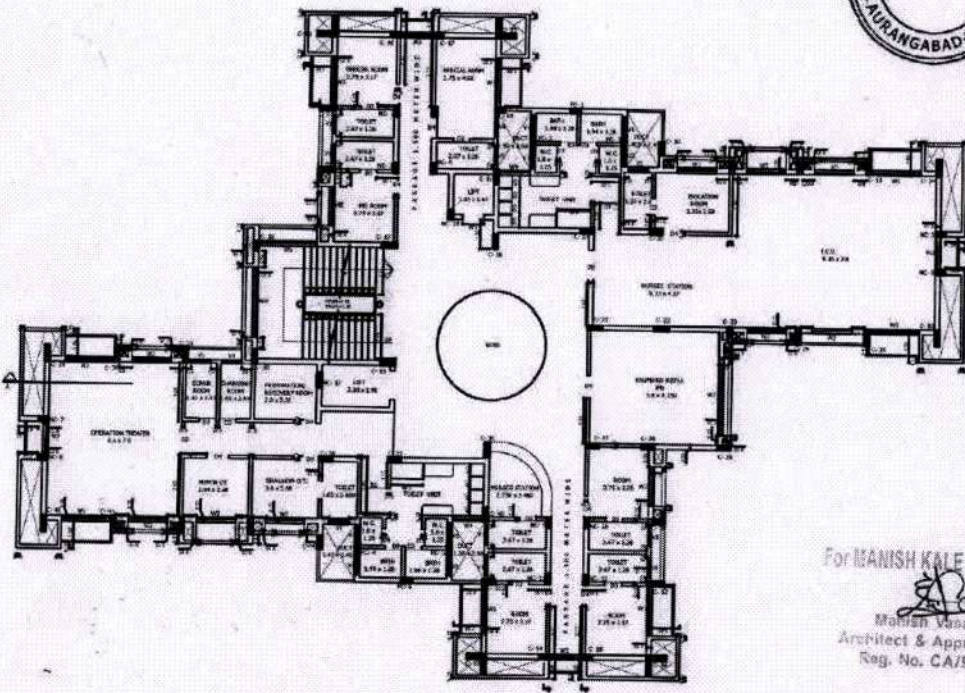
MANISH KALE & ASSOCIATES  
 ARCHITECTS (REGD. MEMBERS) APPROVED VALUERS  
 MANISH VASANT KALE  
 (B.A.M., A.S.A., P.E.S.)  
 8, 41 'B' MARKET BUILDING, 5TH FLOOR, CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD.  
 NEW GORAVPUR, AURANGABAD. Phone No. - 232467, 232468  
 Fax No. - 232469. E-mail - mka@mkad.com

SCALE	DATE	DWG. NO.	JOB NO.	DATE
1:50	17.01.11	09.02		18.02.11

REVISED SUBMISSION DRAWING - A-TYPE BUILDING

*Dr. Shriram Deshmukh*  
 I/C PRINCIPAL  
 Chhatrapati Shahu Maharaj Shikshana Sanstha's  
 Ayurved Mahavidyalaya & Purnajaya,  
 Kanchanwadi, Aurangabad.





FIRST FLOOR PLAN

OPENING SCHEDULE			
1	3'	T.W. DOOR	12.12.13
2	6'	T.W. DOOR	12.12.13
3	6'	T.W. DOOR	12.12.13
4	6'	T.W. DOOR	12.12.13
5	6'	ALUMINUM WINDOW	12.12.13
6	6'	ALUMINUM WINDOW	12.12.13
7	6'	ALUMINUM WINDOW	12.12.13

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 225 M.M. INT. WALLS 9.10 M. THK.
  - 3) FOUNDATION UP TO HARD STRATA.
  - 4) T.W. DOORS AND ALUMINUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

**TITLE**

REVISED PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ( BUILDING - A TYPE ) AND ADMINISTRATIVE BUILDING ( BUILDING - B TYPE ) ON PLOT NOS. - PHASE - II, AND 19, 20, 21, 22, 23, 32, 33, 34, 35, 39, 40 & 41, BEARING GUIT NO. - 42 ( PART ) & 44 ( PART ), SITUATED AT KANCHANWADI, AURANGABAD.

FOR - CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIRKANT DESHMUKH

For MANISH KALE & ASSOCIATES  
*(Signature)*  
 Manish Vasant Kale  
 Architect & Approved Valuer  
 Reg. No. CA/93/15630

OWNER'S SIGN

*(Signature)*  
**Principal**

**ARCHITECTS - C.S.M.S.S. Ayurved Mahavidyalaya.**

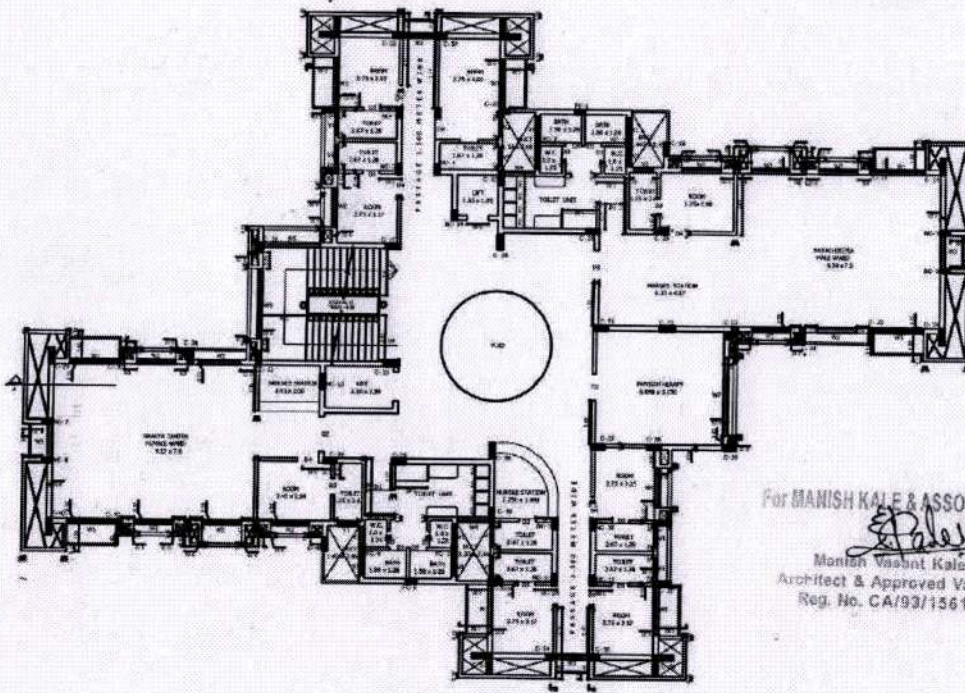
**MANISH KALE & ASSOCIATES**  
 ARCHITECTS, INTERIORS DESIGNERS & APPROVED VALUERS  
 MANISH VASANT KALE  
 (FORMER I.I.I.T. PUNE)  
 5 - 4 - 37 "PRINCE" BUILDING, CHH. SHAHU KANCHANWADI  
 KANCHANWADI, AURANGABAD. Phone No. 1. 20007, 24004  
 The Fax No. - 020-2320801. E-mail - mka@mkadvisors.com

DATE	SCALE	DRG. NO.	REV. NO.	REVISION
10.06.13	1/10	13	01	ISSUED

REVISED SUBMISSION DRAWING - A-TYPE BUILDING

*(Signature)*  
 I/c PRINCIPAL  
 Chhatrapati Shahu Maharaj Shikshans Sanstha's  
 Ayurved Mahavidyalaya & Rughalaya,  
 Kanchanwadi, Aurangabad.





SECOND FLOOR PLAN

OPENING SCHEDULE			
1	W	W.D. DOOR	1.80 x 2.10
2	W	W.D. DOOR	1.80 x 2.10
3	W	W.D. DOOR	1.80 x 2.10
4	W	W.D. DOOR	1.80 x 2.10
5	W	ALUMINIUM WINDOW	1.80 x 1.20
6	W	ALUMINIUM WINDOW	1.80 x 1.20
7	V	W.C. DOOR	0.90 x 2.10

- NOTES**
- 1) R.C.C. FRAMED STRUCTURE.
  - 2) EXT. WALLS ARE 0.20 M. & INT. WALLS 0.10 M THK.
  - 3) FOUNDATION UP TO HARD STRATA.
  - 4) T.W. DOORS AND ALUMINIUM WINDOWS.
  - 5) GLAZED TILES FOR TOILETS.

**TITLE**

REVISED PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ( BUILDING - A TYPE ) AND ADMINISTRATIVE BUILDING ( BUILDING - B TYPE ) ON PLOT NOS. PHASE - II, AND 19, 20, 21, 22, 23, 32, 33, 34, 35, 39, 40 & 41, BEARING GUT NO. - 42 (PART) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD.

FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD. THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

OWNER'S SIGN \_\_\_\_\_

For **MANISH KALE & ASSOCIATES**  
 Manish Vasant Kale  
 Architect & Approved Value  
 Reg. No. CA/93/13610

*Reshman*  
**Principal**

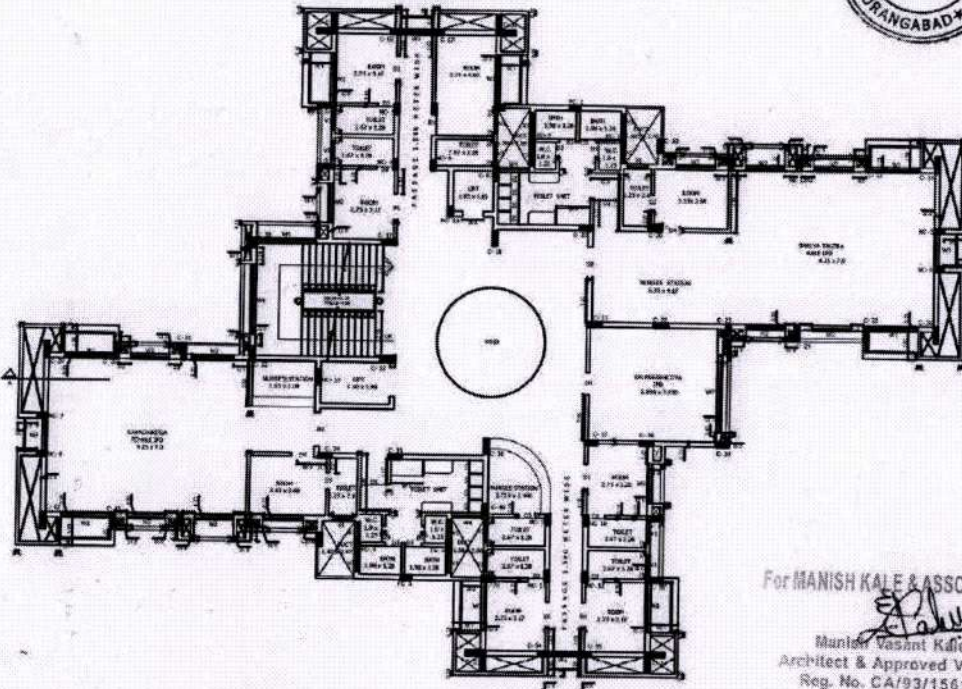
ARCHITECTS **C.S.M.S.S. Ayurved Mahavidyalaya**  
**MANISH KALE & ASSOCIATES** Aurangabad.  
 MANISH VASANT KALE  
 (PRACTICE OFFICE)  
 5-A, 37, KANCHANWADI, OFF. 5/22 DEWATI WING, KANCHANWADI, AURANGABAD. Phone No. - 202087, 202088, 202089. Fax No. - 2040-202091. E-mail - mka@manishkale.com

SCALE	DATE	DRAWN BY	CHECKED BY	DESIGNED BY
1:50	27-10-11	S.K.	S.K.	SHRIKANT

REVISED SUBMISSION DRAWING 0-10% MARGIN

*Reshman*  
 I/C **PRINCIPAL**  
 Chhatrapati Shahu Maharaj Shikshan Sanstha's  
 Ayurved Mahavidyalaya & Hospital,  
 Kanchanwadi, Aurangabad.





THIRD FLOOR PLAN

OPENING SCHEDULE			
S	D	DOOR	SIZE
1	DR	T.W. DOOR	1.80x2.10
2	DR	T.W. DOOR	1.20x2.10
3	DR	T.W. DOOR	1.80x2.10
4	DR	T.W. DOOR	1.80x2.10
5	W	ALUMINIUM WINDOW	1.80x1.20
6	W	ALUMINIUM WINDOW	1.20x1.20
7	W	ALUMINIUM WINDOW	1.80x1.20

- NOTES**
- R.C.C. FRAMED STRUCTURE.
  - EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
  - FOUNDATION UP TO HARD STRATA.
  - T.W. DOORS AND ALUMINIUM WINDOWS.
  - GLAZED FLOORS FOR TOILETS.

**TITLE**

REVISED PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ( BUILDING - A TYPE ) AND ADMINISTRATIVE BUILDING ( BUILDING - B TYPE ) ON PLOT NOS. - PHASE - II, AND 19, 20, 21, 22, 23, 32, 33, 34, 35, 39, 40 & 41, BEARING GUT NO. - 42 ( PART ) & 44 ( PART ), SITUATED AT KANCHANWADI, AURANGABAD.

FOR - CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER, SHRI. DR. SHRIKANT DESHMUKHI

OWNER'S SIGN

For MANISH KALE & ASSOCIATES

Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. CA/93/15610

*Signature*  
Principal

ARCHITECTS **C.S.M.S. Ayurved Mahavidyalaya, Aurangabad**

**MANISH KALE & ASSOCIATES**  
MANISH VASANT KALE  
(RANK: P.A.A., R.G.K.)  
B-10, 47, TEMPLE, AURANGABAD, DIST. SULTANPUR, KARNATAKA  
9845000000, 9845000000, Phone No. : 222897, 222898  
Fax No. : 2242 222898, E-mail: manish.kale@rediffmail.com

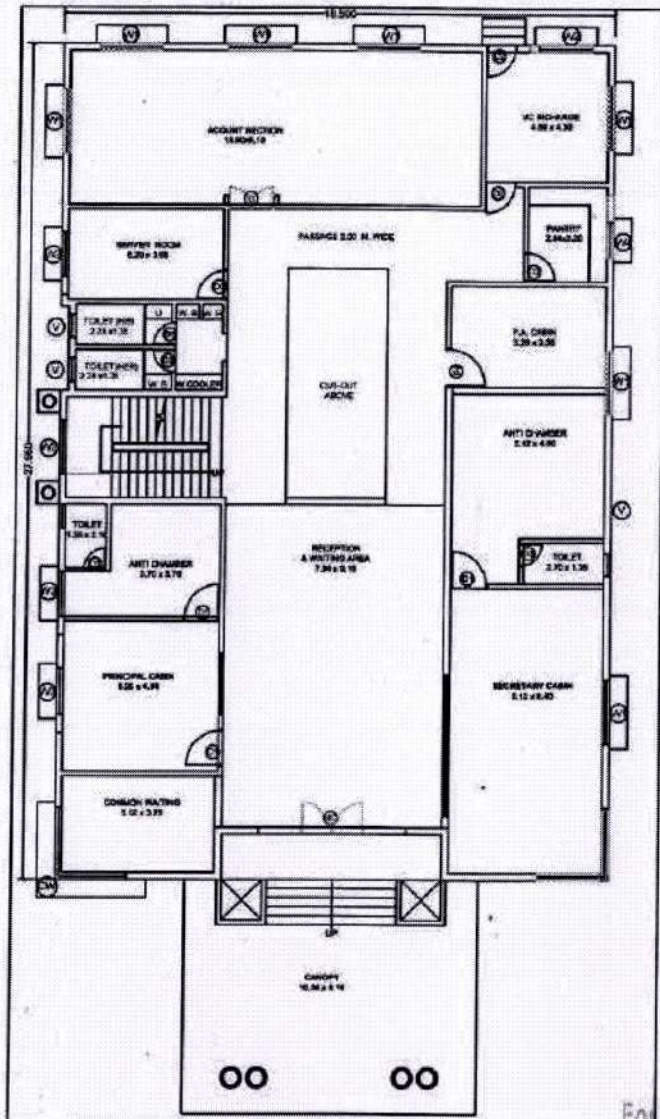
SCALE	DATE	DRG. NO.	JOB NO.	DESIGN BY
1:50	07.12.22	08.02		UNSAT

REVISED SUBMISSION DRAWING A-TYPE BUILDING

*Signature*  
V/C PRINCIPAL

Chhatrapati Shahu Maharaj Shikshan Sanstha's  
Ayurved Mahavidyalaya & Rughalaya,  
Kanchanwadi, Aurangabad.





**GROUND FLOOR PLAN**  
SCALE 1:100



**OPENING SCHEDULE**

NO.	SYMBOL	DESCRIPTION	SIZE
1.	D1	T.W. DOOR	1.50 x 2.18
2.	D2	T.W. DOOR	1.20 x 2.18
3.	D3	T.W. DOOR	1.00 x 2.18
4.	D4	T.W. DOOR	0.75 x 2.18
5.	W	ALUMINIUM WINDOW	1.80 x 1.20
6.	W5	ALUMINIUM WINDOW	1.20 x 1.20
7.	V	M.S. LIGHT	0.75 x 0.20

**NOTES**

- 1) R.C.C. FRAMED STRUCTURE.
- 2) EXT. WALLS ARE 0.25 M. & INT. WALLS 0.16 M. THK.
- 3) FOUNDATION UP TO HARD STRATA.
- 4) T.W. DOORS AND ALUMINIUM WINDOWS.
- 5) GLAZED TILES FOR TOILETS.

**TITLE**

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE- II, BEARING GUT NO.- 42 ( PART ) & 44 ( PART ), SITUATED AT KANCHANWADI, AURANGABAD.  
FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD. THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

ARCHITECT'S SIGN

OWNER'S SIGN

For **MANISH KALE & ASSOCIATES**

*Manish Vasant Kale*  
Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. C-10042/2010

*Prashant*  
Principal



**MANISH KALE & ASSOCIATES**

ARCHITECTS, INTERIOR DESIGNERS & APPROVED VALUERS.

**MANISH VASANT KALE**

(B.A.M., A.I.A., F.A.I.V.)

5 - 8 - 37 'NANDY' BUILDING, OPP. SAKTI ENGLISH RAMBAGICH,

NEVSEWAMPURA, AURANGABAD. Phone No. :- 220687, 234804

Tele Fax No. :- 0141 - 220592. E-mail - kalk.manish@gmail.com

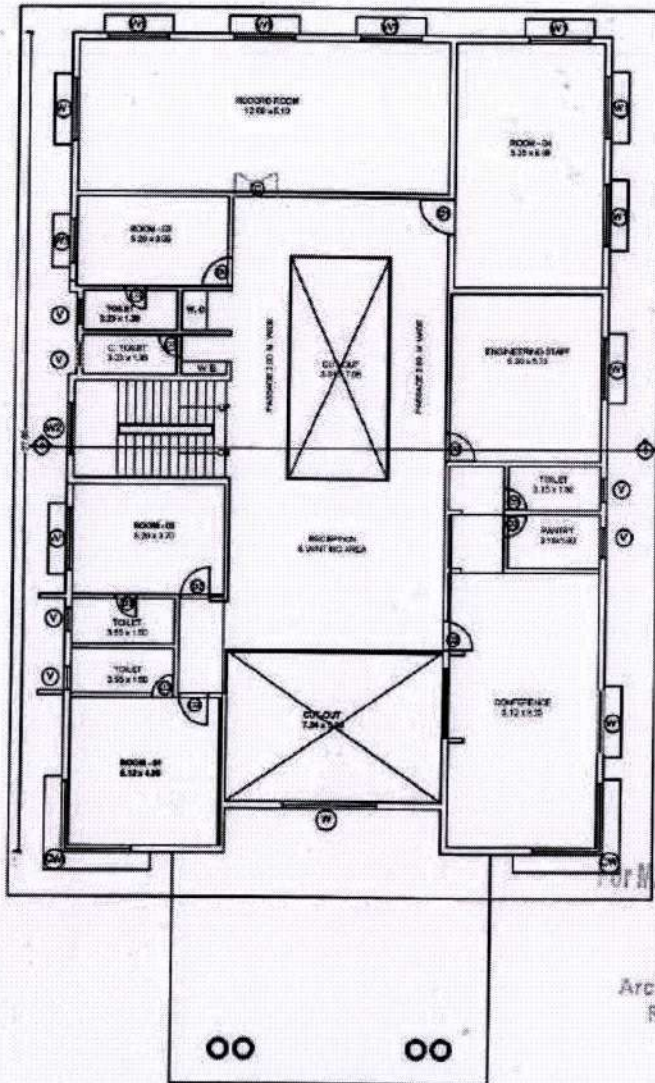
SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:50	12-10-11	01/06		UMESH T.

REVISED SUBMISSION DRAWING 01-TYPE BUILDING

*Prashant*  
P/C PRINCIPAL

Chhatrapati Shahu Maharaj Shikshana Sanstha's  
Ayurved Mahavidyalaya & Rujmalaya,  
Kanchanwadi, Aurangabad.





FIRST FLOOR PLAN (B- TYPE)  
SCALE 1:100

OPENING SCHEDULE

S	BY	T.W. DOOR	1.20 x 1.70
1	01	T.W. DOOR	1.20 x 1.70
2	02	T.W. DOOR	1.60 x 0.70
3	03	T.W. DOOR	0.90 x 1.70
4	04	T.W. DOOR	1.50 x 1.20
5	W	ALUMINIUM WINDOW	1.50 x 1.20
6	W	ALUMINIUM WINDOW	1.50 x 1.20
7	V	M.S. JENT.	0.75 x 0.80

NOTES

- 1) R.C.C. FRAMED STRUCTURE.
- 2) EXT. WALLS ARE 0.23 M. & INT. WALLS 0.10 M. THK.
- 3) FOUNDATION UP TO HARD STRATA.
- 4) T.W. DOORS AND ALUMINIUM WINDOWS.
- 5) GLAZED TILES FOR TOILETS.

TITLE

PLAN OF AYURVED COLLEGE & HOSPITAL BUILDING ON PLOT NOS. PHASE- II, BEARING GUT NO.- 42 ( PART ) & 44 (PART), SITUATED AT KANCHANWADI, AURANGABAD. FOR :- CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA, AURANGABAD, THROUGH ITS ADMINISTRATIVE OFFICER SHRI. DR. SHRIKANT DESHMUKH

FOR MANISH KALE & ASSOCIATES

Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. CA/93/15610

OWNER'S SIGN

*Deshmukh*  
Principal

ARCHITECTS C.S.M.S.S. Ayurved Mahavidyalaya  
MANISH KALE & ASSOCIATES Aurangabad.



MANISH KALE & ASSOCIATES  
ARCHITECTS & APPROVED VALUERS  
MANISH VASANT KALE  
(B.A.M.B., A.I.A.A., F.O.V.V.)  
S - 8 - 27 "MINHO" BUILDING, OPP. SANT EKNATH BASKINCAR,  
NEW DEBARPURA, AURANGABAD. Phone No. :- 220527, 224604  
Toll Free No. :- 0240 - 225307. E mail :- info.manish@rediffmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100	17-10-11	01.02		MANISH K.

REVISED SUBMISSION DRAWING (B-TYPE BUILDING)

*Deshmukh*  
Principal

Chhatrapati Shahu Maharaj Shikshana Sanstha's  
Ayurved Mahavidyalaya & Rughnathaya,  
Kanchanwadi, Aurangabad.



**CSMSS AYURVED MAHAVIDYALAYA, KANCHANWADI, AURANGABAD.**

**College Departments Form**

Sr. No.	Department	No. of Books	Museum		
			No. of Charts	No. of Models	No. of Specimen
1	Ayurved Samhita & Siddhant	180	175	14	42
2	Rachana Sharir	233	172	128	316
3	Kriya Sharir	80	134	25	05
4	Dravyaguna Vigyan	158	228	310	60
5	Rasa Shastra & B.K.	64	154	32	36
6	Rog Nidan	191	214	NA	52
7	Swasthavritta	56	134	24	57
8	Agad Tantra	84	192	24	224
9	Kayachikitsa	157	98	NA	NA
10	Panchakarma	110	87	26	28
11	Shalyatantra	174	46	01	08
12	Shalakya Tantra	53	35	08	08
13	Prasuti & Stri Roga	218	89	21	28
14	Kaumarbhritya	145	58	01	NA

*Deshmukh*  
V/c PRINCIPAL

Chhatrapati Shahu Maharaj Sanshodhan Sanstha's  
Ayurved Mahavidyalaya & Rughalaya,  
Kanchanwadi, Aurangabad.