

PROFESSIONAL MEDICAL ETHICS

BY

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PROFESSIONAL MEDICAL ETHICS

- * WHAT IS MEDICAL ETHICS ???
- * MEDICAL ETHICS IS THE SUBJECT CONCERNED WITH MORAL PRINCIPLES FOR THE MEMBERS OF THE MEDICAL PROFESSION IN THEIR DEALING WITH EACH OTHER(DOCTOR TO DOCTOR)
- * THEIR PATIENTS
- * WITH THE STATE

P.M.E. AIM

- * TO HONOUR AND MAINTAIN THE NOBLE TRADITIONS OF THE MEDICAL PROFESSION.
- * EXAAMPLE
- * A MEDICAL PRACTITIONER SHOULD NOT TAKE CHARGE OF PATIENT WHO UNDER THE CARE OF ANOTHER DOCTOR .
- * DR. SHOULD NOT REFUSE TOGIVE PROFESSIONAL SERVICES ON RELIGIOUS GROUNDS.
- * DR.MUST REMEMBER HIS DUTY TO THE STATE IN RELATION TO NOTIFIABLE DISEASES AND TO THE PUBLIC TO GIVE EMERGENCY CARE ON HUMANITARIAN GROUND.

P. M. E.

- * ETHICS OFFERS CONCEPTUAL TO EVALUATE AND GUIDE MORAL DECISION MAKING.
- * ETHICS –IS DERIVED FROM THE GREEK WORD ETHOS MEANS CHARACTER- CHARITRA
- * HERE CHARACTER OF VAIDYA, DOCTOR, PHYSICIAN, HAKIM AND RMP.
- * PROFESSIONAL ETHICS ARE THE CIVIL CODE BEHAVIORS CONSIDERED CORRECT BY MEMBER OF THE PROFESSION FOR THE GOOD OF BOTH THE STAKE HOLDER AND PROFESSION.

GOAL OF P.M.E.

- * IMPROVE THE QUALITY OF PATIENTS CARE BY IDENTIFYING,ANALYING THE ATTEMPTING TO RESOLVE THE ETHICAL PROBLEMS ARIS IN PATIENTS
- * MEDICALETHICS IS DERIVED OR EXPRESSED THOUGHT
- * LAW
- * INSTITUTIONAL POLICIES/PRACTICE
- * PROFESSIONAL STANDARDS OF CARE,OBLIGATION.

COMPONENTS OF P.M.E.

- * A PHYSICIAN-PATIENT RELATIONSHIP
- * PHYSICIAN-PHYSICIAN RELATIONSHIP
- * THE RELATIONSHIP OF THE PHYSICIAN TO THE SYSTEM OF HEALTHCARE .
- * THE RELATIONSHIP OF THE PHYSICIAN TO SOCIETY .

P.M.E. MORAL DUTIES OF DOCTOR/PHYSICIAN/VAIDYA

- * THE DUTY TO HELP CARE
- * THE DUTY TO PROMOTE AND PROTECT THE PT HEALTH
- * THE DUTY TO INFORM TO PT RELATIVE AND PATIENTS ABOUT THEIR HEALTH AND DISEASE
- * THE DUTY TO INFORM ABOUT NOTIFIABLE DISEASES TO STATE .
- * TO GIVE EMERGENCY CARE ON HUMANITARIAN GROUND.
- * THE DUTY TO CONFIDENTIALITY (GOPANIYATA)ABOUT PATIENTS .
- * THE DUTY TO PROTECT THE LIFE OF PATIENTS ACCORDING TO AYURVEDA WE CALLED AS PRANABHISAR VAIDYA
- * THE DUTY TO RESPECT THE PATIENTS OUTONOMY .
- * THE DUTY TO RESPECT THE PATIENTS DIGNITY.
- * THE DUTY TO PROTECT PRIVACY .

P.M.E. MORAL RT OF PATIENTS

- * THE RIGHT TO HIGH QUALITY MEDICAL SERVICES
- * .THE RIGHT TO AUTONOMOUS CHOICE
- * THE RIGHT TO DECIDE
- * THE RIGHT TO BE INFORMED
- * THE RIGHT TO PRIVACY
- * THE RIGHT TO HEALTH EDUCATION
- * THE RIGHT TO DIGNITY .

P.M.E.HISTORICAL PERSPECTIVE

- * ATERYA ANUSHASANA-FIRST RECORDED CODE OF CONDUCTS
- * MAINLY CONCENTRATE ON THE VARIOUS DUTIES OF THE PHYSICIAN.
- * CHARAK SAMHITA –RECORDED IN 600 BC
- * CODE OF CONDUCT FOR THE WORLD PHYSICIAN
SUSHRUT SAMHITA –GUIDELINES FOR SURGEON AND SURGICAL PROCEDURES.
- * HIPPOCRATIC OATH-400BC BY HIPPOCRATES FATHER OF MEDICINE BASEDON GREEK TRADITION.
- * CODE OFMEDICAL ETHICS AS DECLARATION OF GENEVA .

P.M.E.CODE OF MEDICAL ETHICS

- * OTH
- * I SOLEMNLY PLEDE MY SELF TO CONSECRATE MY LIFE TO THE SERVICE OF HUMANITY.
- * I WILL PRACTICE MYPROFESSION WITH CONSCIENCE AND DIGNITY.
- * I WILL MAINTAIN BY ALL THE MEANS IN MY POWERTHE HONOUR AND THENOBLE TRADITIONS OF THE MEDICAL PROFESSION.
- * EVEN UNDER THREAT I WILL NOT USE MY MEDICAL KNOWLEDGE CONTRAARY TO THE LAWS OF HUMINITY.
- * I WILL GIVE TO MY TEACHERS THE RESPECT AND GRATITUDE WHICHIS THEIR DUE.

P.M.E. CODE OF MEDICAL ETHICS

OTH

- * MY COLLEAGUES WILL BE MY BROTHER.
- * THE HEALTH OF MY PATIENT WILL BE MY FIRST CONSIDERATION.
- * I WILL MAINTAIN THE ULMOST RESPECT FOR HUMAN LIFE FROM THE TIME OF CONCEPTION.
- * I WILL RESPECT THE SECRETS WHICH ARE CONFIDED IN ME EVEN AFTERPT IS DEAD.
- * I WILL NOT PERMIT CONSIDERATION OF RELIGION,NATIONALITY,RACE,PARTY POLITICS OR SOCIAL STANDING TO INTERVEN MY DUTY AND MY PATIENTS .

PME

THANK YOU